NO. OF COPIES RECEIVED						
DISTRIBUTION		NEW MEXICO OIL CON	Form C-101			
ANTA FE				ŀ	10085 OF	ACE O. C. C.
FILE					5Å, Indicate	Type of Lease
				N	he 73^14	📲 🕺 '65 🗆
AND OFFICE				•		& Gas Lease No.
PERATOR		- OG-52				
APPLICAT	ION FOR PE	RMIT TO DRILL, DEEPEN	N, OR PLUG BACK		<u>VIIIIIi</u>	
. Type of Work					7. Unit Agre	ement Name
DRILL	<b>X</b> 1	DEEPEN	<b>D</b> 1	UG ВАСК	1	
, Type of Weil		DEEPEN	FL.		8. Farm or L	ease Name
OIL GAS WELL	отн	FR	SINGLE ZONE	MULTIPLE	Signe	1 State
Name of Operator		Non-Operator:			9. Well No.	
Champlin Petrol	eum Compar	y Warren American	011 Company		1	
Address of Operator						d Pool, or Wildcat
P. O. Box 1797,	Midland,	Texas			Wildo	eat
Location of Well	A	LOCATED 660	_ FEET FROM THE	rth LINE	VIIIII	
UNITLE	11ER					
<b>660</b>	OM THE East	LINE OF SEC.	тир. <b>8-8</b> <sub>ксе.</sub>	32-8 NMPM		
innnnnin in the second s	<u>iiiiiiiiiiiii</u>		<u>MIMMINI ( 1997)</u>	TITTI II	12. County	
					Chaves	
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	iiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiii	<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>			<u>IIIIII</u>	
++++++++++++++++++++++++++++++++++++++	ttttttt	HIMMANN H	19. Proposed Depth	19A. Formatio	on	20. Rotary or C.T.
			4700'	San An	dres	Rotary
. Elevations (Show whether	DF, RT, etc.)	214. Kind & Status Plug Band	21B. Drilling Contrac			. Date Work will start
Not Know at thi	s time.	Drilling Bond	Sitton & Nor	ton Drlg.	09. 3-30	-66
		\$25,000.00 PROPOSED CASING				
		PROPOSED CASING	AND CEMENT PROGRA	м		
SIZE OF HOLF	SIZE F	CASING WEIGHT PER FO	OT SETTING DEF	TH SACKS O	F CEMENT	EST. TOP

SIZE OF HOLE	SIZE F CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
12-1/4"	8-5/8"	20, <b>H</b> -40	350'	225 sacks	Circulate
7-7/8"	4-1/2"	9.5+, J-55	4700'	350 sacks	Approx. 3500'
		ł	1	1	t

## Blow Out Preventor Program:

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We intend to use a Series 900 Shaffer double hydraulic Blow Out Preventer with blind rams and pipe rams.

EXPIRES LA

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUC-TI E ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed WY7 Parce UNA H. N. Brown	Title District Superintendent	Date <b>3-22-66</b>
(This space for State Use)'		
$\langle \cdot \rangle$		
APPROVED BY	TITLE	