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NEW MEXICO OIL CONSERVATION COMB 008. C.

MAY 28 02 AM '66

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. K-2573
7. Unit Agreement Name None
8. Farm or Lease Name State I
9. Well No. 2
10. Field and Pool, or Wildcat Chaveroe
12. County Chaves

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-
2. Name of Operator Southern Petroleum Exploration, Inc.
3. Address of Operator Box 1434, Roswell, New Mexico
4. Location of Well UNIT LETTER E 1980 FEET FROM THE North LINE AND 660 FEET FROM West 4 TOWNSHIP 8-S RANGE 33-E NMPM. THE West LINE, SECTION 4 TOWNSHIP 8-S RANGE 33-E NMPM.
15. Elevation (Show whether DF, RT, GR, etc.) 4416 GR.

16.

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOB ☒
OTHER ☐

ALTERING CASING ☐
PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Ran 4478' of 4-1/2", 10.50#, J-55, Lonestar new casing. Cemented with 350 sacks Ineor Poz w/2% gel. and 8# salt per sack. Used guide shoe and float valve - 6 centralizers. Plug down 3:15 A.M. 4-24-66. Waited 18 hours for cement to set. Tested casing with 1000# for 30 minutes. Held O.K. Temperature survey found top of cement at 3700'.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED **B.L. Hicken**

District Land Manager

4-29-66

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

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