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NEW MEXICO OIL CONSERVATION COMMISSION

APR 20 1 27 PM '66

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. K-2573
7. Unit Agreement Name None
8. Farm or Lease Name State I
9. Well No. 2
10. Field and Pool, or Wildcat Chaveroo
12. County Chaves

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>
2. Name of Operator Southern Petroleum Exploration, Inc.
3. Address of Operator Box 1434, Roswell, New Mexico
4. Location of Well UNIT LETTER E 1980 FEET FROM THE North LINE AND 660 FEET FROM THE West LINE, SECTION 4 TOWNSHIP 8-S RANGE 33-E NMPM.
15. Elevation (Show whether DF, RT, GR, etc.) 4416 GR

16.

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☒
CASING TEST AND CEMENT JOB ☒
OTHER ☐

ALTERING CASING ☐
PLUG AND ABANDONMENT ☐

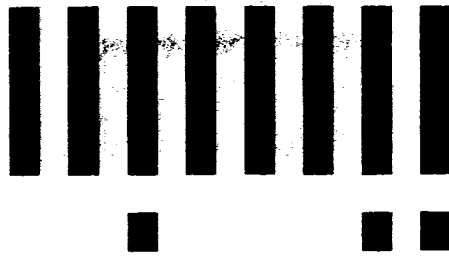
17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Well was spudded 6:00 P.M. April 13, 1966. Ran 357' of 8-5/8", 24#, J-55, ST&C casing cemented 200 sacks 50-50 Posmix w/2% calcium chloride. Cement circulated to surface. Plug down 1:30 A.M. April 14, 1966. Waited 18 hours for cement to set. Tested casing w/1000# for 30 minutes. Held O.K.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED B.L. Fisher TITLE District Land Manager DATE 4-19-66

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:



LTR



Job separation sheet

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NEW MEXICO OIL CONSERVATION COMMISSION
HOBBS OFFICE 0.0.0.

MAR 28 7 50 AM '66

Form C-101
Revised 1-1-65

5A. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
5. State Oil & Gas Lease No. E-2573
7. Unit Agreement Name None
8. Farm or Lease Name State I
9. Well No. 2
10. Field and Pool, or Wildcat Chaves
12. County Chaves
19. Proposed Depth 4500
19A. Formation San Andres
20. Rotary or C.T. Rotary
21. Elevations (Show whether DF, RT, etc.) 4416 Grd.
21A. Kind & Status Plug. Bond Blanket-good standing contract not let
21B. Drilling Contractor
22. Approx. Date Work will start April 5, 1966

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>
b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>
2. Name of Operator Southern Petroleum Exploration, Inc.
3. Address of Operator Box 1454, Roswell, New Mexico
4. Location of Well UNIT LETTER E LOCATED 1980 FEET FROM THE North LINE AND 660 FEET FROM THE West LINE OF SEC. 4 TWP. 8-S RGE. 33-E NMPM
21. Elevations (Show whether DF, RT, etc.) 4416 Grd.
21A. Kind & Status Plug. Bond Blanket-good standing contract not let
21B. Drilling Contractor
22. Approx. Date Work will start April 5, 1966

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
11"	8-3/8"	24#	350'	200	Surface
7-5/8"	4-1/2"	10.50#	4500'	350	3900'

Plan to drill thru pay section, run Gamma-ray Sonic log total depth to surface casing - Laterolog and Microlaterolog thru pay section. Set pipe, selectively perforate and break down formation with 2000 gals. acid, free with 25,000 gals. lease crude and 25,000 lbs. sand.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed **B.C. Nichol** Title **District Land Manager** Date **March 23, 1966**
(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

0.0.0.0

00' HA 02 7 05 RAM