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LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101
Revised 1-1-65

INDUSTRIAL OFFICE
MAY 9 7 34 AM '66

Indicate Type of Lease	
STATE <input checked="" type="checkbox"/>	FEE <input type="checkbox"/>
State Oil & Gas Lease No. 5121	

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>		DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>	
2. Name of Operator Champlin Petroleum Company		7. Unit Agreement Name	
3. Address of Operator P. O. Box 1797, Midland, Texas		8. Farm or Lease Name State 6-8-33	
4. Location of Well UNIT LETTER D LOCATED 660' FEET FROM THE North LINE AND 660' FEET FROM THE West LINE OF SEC. 6 TWP. 8-S RGE. 33-E NMPM		9. Well No. 1	
10. Field and Pool, or Wildcat Undesignated		12. County Chaves	
19. Proposed Depth 4500'		19A. Formation San Andres	
20. Rotary or C.T. Rotary		21. Elevations (Show whether DF, RT, etc.) Not known at this time.	
21A. Kind & State Bond Statewide Blanket Drilling Bond \$25,000.00		21B. Drilling Contractor Sutton & Norton Drlg. Co.	
22. Approx. Date Work will start 5-10-66			

23.

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
12-1/4"	8-5/8"	20#, E-40	350'	225	Circulate
7-7/8"	4-1/2"	9.5#, J-55	4500'	300	Approx. 3500'

Blow Out Preventer Program:

We intend to use a Series 900 Shaffer double hydraulic Blow Out Preventer with blind rams and pipe rams.

APPROVAL VALID
FOR 90 DAYS UNLESS
DRILLING COMMENCED.
EXPIRES 5-10-66

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed H. N. Brown **H. N. Brown** Title **District Superintendent** Date **May 6, 1966**

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: