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NEW MEXICO OIL CONSERVATION COMMISSION
 JUN 15 1 10 PM '66

Form C-103
 Supersedes Old
 C-102 and C-103
 Effective 1-1-65

5a. Indicate Type of Lease
 State ☒ Fee ☐
 5. State Oil & Gas Lease No.
E-100 75

SUNDRY NOTICES AND REPORTS ON WELLS
 (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
 USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator <u>Humble oil & Refining Company</u>	8. Farm or Lease Name <u>New Mexico "BY" State</u>
3. Address of Operator <u>Box 1600, Midland, Texas</u>	9. Well No. <u>1</u>
4. Location of Well UNIT LETTER <u>"O"</u> <u>660</u> FEET FROM THE <u>South</u> LINE AND <u>1980</u> FEET FROM THE <u>East</u> LINE, SECTION <u>26</u> TOWNSHIP <u>8-S</u> RANGE <u>32-E</u> NMPM.	10. Field and Pool, or Wildcat <u>Chaveroo</u>
15. Elevation (Show whether DF, RT, GR, etc.) <u>To be filed later</u>	12. County <u>Chaves</u>

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/> TEMPORARILY ABANDON <input type="checkbox"/> PULL OR ALTER CASING <input checked="" type="checkbox"/> OTHER <u>Change of Operator</u> <input checked="" type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/> REMEDIAL WORK <input type="checkbox"/> COMMENCE DRILLING OPNS. <input type="checkbox"/> CASING TEST AND CEMENT JOBS <input type="checkbox"/> OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

Application for permit to drill was filed by Wilbanks & Rasmussen, styled as the Atlantic State Well No. 1. Humble took over operations on this well on 6-9-66. The lease name styling has been changed, as shown above.

Proposed Casing Program:

8 5/8" 24.00# 350'
 4 1/2" 9.50# 4400'

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED A. L. Clemmer TITLE Agent DATE 6-13-66

APPROVED BY _____ TITLE _____ DATE _____
 CONDITIONS OF APPROVAL, IF ANY: