

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION
 HOBBS OFFICE O. C. & G.
 MAY 13 10 45 AM '66

Form C-101
 Revised 1-1-65

5A. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
5. State Oil & Gas Lease No. NM 514
7. Unit Agreement Name
8. Farm or Lease Name State #1
9. Well No. 2
10. Field and Pool, or Wildcat Chavez-San Andres
12. County Chavez
19. Proposed Depth 1500'
19A. Formation San Andres
20. Rotary or C.T. Rotary
21. Elevations (Show whether DF, RT, etc.) Approx. 1427' OR
21A. Kind & Status Plug. Bond Statelands Blanket Drilling Bond \$25,000.00
21B. Drilling Contractor Sutton & Norton Drig. Co.
22. Approx. Date Work will start Upon Approval.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work
 b. Type of Well
 OIL WELL ☒ GAS WELL ☐ OTHER ☐
 DRILL ☒ DEEPEN ☐ PLUG BACK ☐
 SINGLE ZONE ☐ MULTIPLE ZONE ☐

2. Name of Operator
Champlin Petroleum Company

3. Address of Operator
P. O. Box 1797, Midland, Texas

4. Location of Well
 UNIT LETTER **F** LOCATED **1980** FEET FROM THE **North** LINE
 AND **1980'** FEET FROM THE **West** LINE OF SEC. **4** TWP. **8-8** RGE. **33-E** NMPM

21. Elevations (Show whether DF, RT, etc.)
Approx. 1427' OR

21A. Kind & Status Plug. Bond
Statelands Blanket Drilling Bond \$25,000.00

21B. Drilling Contractor
Sutton & Norton Drig. Co.

22. Approx. Date Work will start
Upon Approval.

23. PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
12-1/4"	8-5/8"	20#, H-40	350'	225	Circulate
7-7/8"	4-1/2"	9.5#, J-55	1500'	300	Approx. 3500'

Blow Out Preventer Program:

We intend to use a Series 900 Shaffer double hydraulic Blow Out Preventer with blind rams and pipe rams.

APPROVAL VALID
 FOR 90 DAYS UNLESS
 DRILLING COMMENCED,

15-66

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE, GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed **B. F. Clear** **B. F. Clear** Title **District Engineer** Date **5-12-66**

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: