

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101
Revised 1-1-65

JUN 20 11 29 AM '66

JUN 21 11 50 AM '66

5A. Indicate Type of Lease	
STATE <input checked="" type="checkbox"/>	FEE <input type="checkbox"/>

5. State Oil & Gas Lease No.
K-2779

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>			7. Unit Agreement Name
b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>			8. Farm or Lease Name State "6"
2. Name of Operator Champlin Petroleum Company			9. Well No. 4
3. Address of Operator P. O. Box 1797, Midland, Texas			10. Field and Pool, or Wildcat Undesignated
4. Location of Well UNIT LETTER L LOCATED 660' FEET FROM THE West LINE AND 1980 FEET FROM THE South LINE OF SEC. 6 TWP. 8-S RGE. 33-E NMPM			12. County Chaves
19. Proposed Depth 4500'		19A. Formation San Andres	20. Rotary or C.T. Rotary
21. Elevations (Show whether DF, RT, etc.) Unknown	21A. Kind & Status of Bond Statewide Blanket Drilling Bond \$25,000.00	21B. Drilling Contractor Sitton & Norton Drlg.Co.	22. Approx. Date Work will start When Approved.

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
12-1/4"	8-5/8"	20#, H-40	350'	250	Circulate
7-7/8"	4-1/2"	9.5#, J-55	4500'	325	3500'

A Series 900 Shaffer double hydraulic blow-out preventer with blind and pipe rams will be used to drill this well.

APPROVAL VALID
FOR 90 DAYS TIMELESS
DRILLING COMMENCEMENT
EXPIRES 9-2-66

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed H. N. Brown Title District Superintendent Date 6-20-66

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

NEW MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102
Supersedes C-128
Effective 1-1-65

All distances must be from the outer boundaries of the Section.

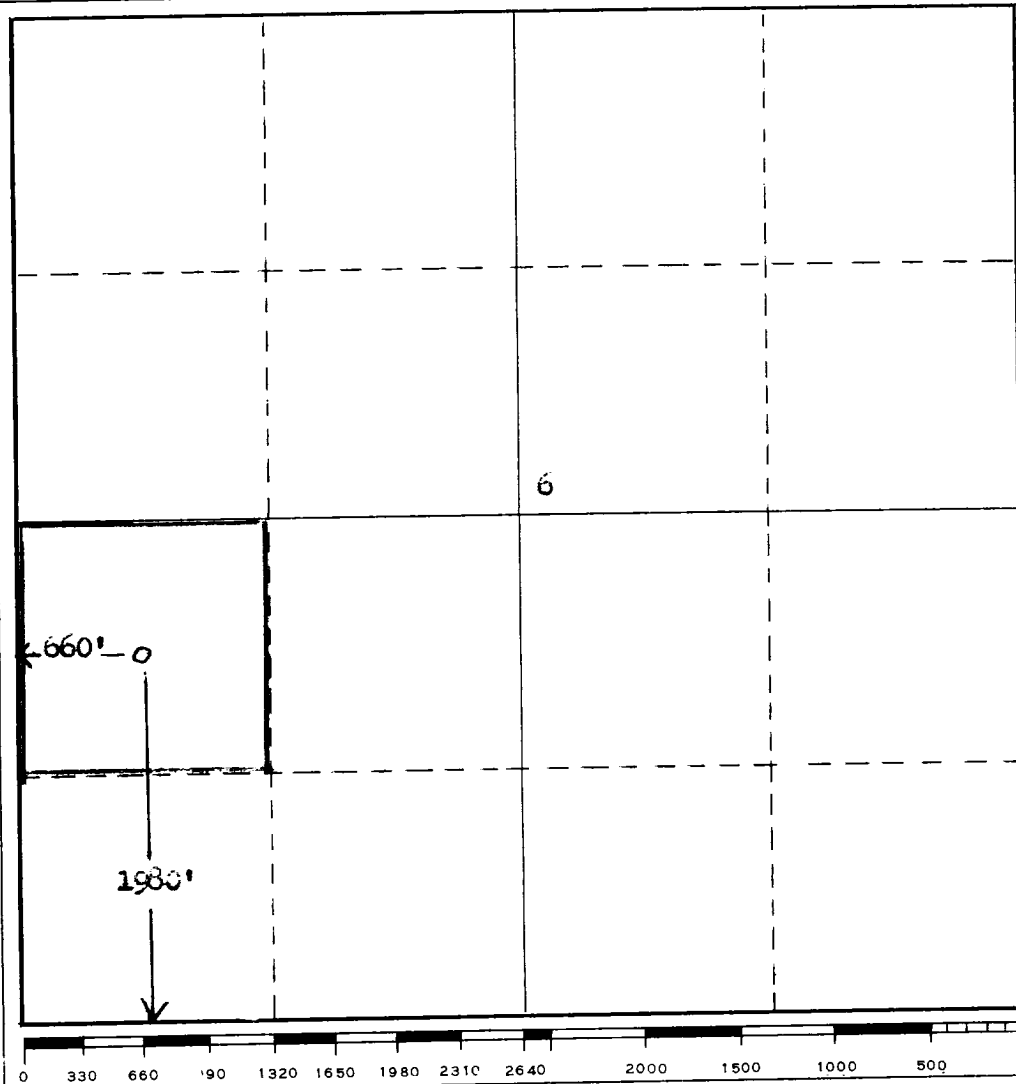
Operator Champlin Petroleum Company			Lease JUN 20 11 29 AM '66 State "6"		Well No. 4
Unit Letter L	Section 6	Township 8-S	Range 33-E	County Chaves	
Actual Footage Location of Well: 660 feet from the West line and 1980 feet from the South line					
Ground Level Elev. Unknown	Producing Formation San Andres		Pool Undesignated		Dedicated Acreage: 40 Acres

1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation _____

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) _____

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

H. N. Brown
Name **H. N. Brown**
Position **Dist. of Superintendent**
Company **Champlin Petroleum Company**
Date **June 20, 1966**

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

June 18, 1966

Date Surveyed

Registered Professional Engineer and/or Land Surveyor

Certificate No. *H. N. Brown*