State of New Mexico Form C-103 merals and Natural Resources Department Energy Revised 1-1-89 to Appropriate District Office OIL CONSERVATION DIVISION DISTRICT I WELL API NO. P.O. Box 1980, Hobbs, NM 88240 P.O. Box 2088 30-005-10467 Santa Fe, New Mexico 87504-2088 DISTRICT II 5. Indicate Type of Lease P.O. Drawer DD, Artesia, NM 88210 STATEXX FEE DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 6. State Oil & Gas Lease No. NM-1083 SUNDRY NOTICES AND REPORTS ON WELLS ( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) Haley Chaveroo San Andres 1. Type of Well: GAS WELL WELL. Sec. 3 OTHER 8. Well No. 2. Name of Operator Murphy Operating Corporation 9. Pool name or Wildcat Address of Operator Chaveroo San Andres P. O. Drawer 2648, Roswell, New Mexico 88202-2648 4. Well Location East 660 Line Feet From The Feet From The Line and Unit Letter Chaves 33 East County 8 South Township Section 10. Elevation (Show whether DF, RKB, RT, GR, etc.) Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data SUBSEQUENT REPORT OF: NOTICE OF INTENTION TO: ALTERING CASING PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK PLUG AND ABANDONMENT CHANGE PLANS COMMENCE DRILLING OPNS. **TEMPORARILY ABANDON** CASING TEST AND CEMENT JOB **PULL OR ALTER CASING** Convert to Injection Well  $\kappa$ -8760  $\times$ OTHER: OTHER: 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. SLM in hole with 2 3/8" J-55 5-16-90 Rig up pulling unit. Pick up bailer. 4.7# coated tubing. Ran 50 Jts SDFN. 5-17-90 Finish picking up tubing. Top of fill @ 3335' bail out to 4408'.

Tool plugged, TOH & lay bailer down. Rig up logging truck & TIH with perf guns & perforate as follows (1JSPF) @ 4356', 4363', 4369' & 4373'. TOH & rig down logging truck. TIH as follows:

3.45 1 Haliburton R-4 Packer 131 Jts. 2 3/8" J-55 4.7# coated tubing 4106.29 11.50 KBM correction 4121.24 Pull 18 point set packer @

I hereby certify that the information above is true and complate to the best of my knowledge and belief.	
Production Supervisor	6/11/90
LOTI Brown	505-623-7210
TYPE OR PRINT NAME	TELEPHONE NO.

TITLE .

(This space for State Use) ORIGINAL SIGNED BY JERRY SEXTON DISTRICT I SUPERVISOR

JUN 2 1 1990

DATE

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

JUN 20 1990

HOBBS OFFICE

