NO. OF COPIES RECEIVED]			Form C-103		
DISTRIBUTION				Supersedes Old C-102 and C-103		
SANTA FE	NEW MEXICO OI	L CONSERVATION COM	MISSION	Effective 1-1-	- 65	
FILT						
U.S.G.S.	1			5a. Indicate Type		
LAND OFFICE	4			State XX 5. State Oil & Go	Fee.	
OPERATOR	J			K-2779	is Lease No.	
SUNDE	ZY NOTICES AND REPOR	TS ON WELLS		viiiint	ennenne.	
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)						
1.		······································		7. Unit Agreemen	ıt Name	
WELL X WELL	OTHER-					
2. Name of Operator				8. Farm or Lease Name		
Champlin Petroleum Company 3. Address of Operator				State "6"		
				9. Well No.		
P.O. Box 872 Midland, Texas 79701				10. Field and Pool, or Wildcat		
UNIT LETTER H . 1980 FEET FROM THE NORTH LINE AND 660 FEET FROM						
VAIL LETTER	FEET FROM THE	LINE AND	FEET FROM			
the <u>East</u> line, secti	on 6 township	8-S RANGE	33-E NMPM.			
		whether DF, RT, GR, etc.)		12. County		
	4458			Chaves	<u> </u>	
	Appropriate Box To Indi	cate Nature of Notice	=			
NOTICE OF IT	NTENTION TO:		SUBSEQUENT	REPORT OF:		
PERFORM REMEDIAL WORK	PLUG AND ABAND	ON K REMEDIAL WORK		ALTER	ING GAGING	
TEMPORARILY ABANDON	, cod and aband	COMMENCE DRILLII	NG OPHS		ING CASING	
PULL OR ALTER CASING	CHANGE PLANS	CASING TEST AND		P.000 A	. NO ABARDORMER!	
		OTHER				
OTHER		_[]				
17. Describe Proposed or Completed Op	perations (Clearly state all pertin	nent details, and give pertin	nent dates, including	estimated date of	starting any proposed	
work) SEE RULE 1 103.		, , ,	, , , , , , , , , , , , , , , , , , , ,	, ·		
Well uneconomical t	to produce. Propose	d plugging proce	dure.			
			_	_		
100' plug across per	forations or CIBP w	ith 35' cement o	n top above j	perforations	3,	
100' plug across top bottom) if not behir) & 100' plug across	pottom of sait	section (1850	$J = top \propto 230$	יטל	
across surface casin					,	
marker installed, mu					plug.	
maritor installed, in	· .		F	3	. 0	
				•		
				•		
18. I hereby certify that the information	ahove is true and complete to the	e heat of my beamledes and	1 helief			
		- seet of my knowledge and	. Dellet.			
SIGNED Walter Anten	Solph	District Cle	rk	DATE 2/21	/73	
SIGNED WILLIAM / FOR		E District off		DATE 2/21		
-	Top 19 and by				1077	
	Joe D. Ramey	_		•	and the Allinean	

CONDITIONS OF APPROVAL, IF ANY: