

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE\*  
(Other instruction  
reverse side)Form approved.  
Budget Bureau No. 42-R1425.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK			5. LEASE DESIGNATION AND SERIAL NO. <b>NM 0403706</b>	
1a. TYPE OF WORK DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>			6. IF INDIAN, ALLOTTEE OR TRIBE NAME <b>AM '66</b>	
b. TYPE OF WELL OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>			7. UNIT AGREEMENT NAME	
2. NAME OF OPERATOR <b>Am American Petroleum Corp.</b>			8. FARM OR LEASE NAME <b>ABKO FEDERAL</b>	
3. ADDRESS OF OPERATOR <b>Box 68, Hobbs, New Mexico</b>			9. WELL NO. <b>2</b>	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)* At surface <b>1980' FNL x 1980' FEL, SEC 10 (UNIT G) (SW 1/4 NE 1/4)</b> At proposed prod. zone			10. FIELD AND POOL, OR WILDCAT <b>CATO SAN ANDRES</b>	
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <b>10-8-30 NMPM</b>			12. COUNTY OR PARISH <b>CHAVES</b>	
14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*			13. STATE <b>N.M.</b>	
15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. unit line, if any)		16. NO. OF ACRES IN LEASE <b>160</b>	17. NO. OF ACRES ASSIGNED TO THIS WELL <b>40</b>	
18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.		19. PROPOSED DEPTH <b>3700'</b>	20. ROTARY OR CABLE TOOLS <b>ROTARY</b>	
21. ELEVATIONS (Show whether DF, RT, GR, etc.)			22. APPROX. DATE WORK WILL START* <b>7-15-66</b>	

## PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4" - 11"	8 5/8"	24 #	450'	CIRCULATE
7 7/8"	4 1/2"	9.5 #	3700'	FILL 600' ABOVE PAY.

After drilling well, logs will be run and evaluations made, perforating and stimulating as necessary in attempting commercial production.

**RECEIVED**  
JUL 14 1966

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present production, well productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured vertical depth. Give blowout preventer program, if any.

24. SIGNED *Or Williams* TITLE Area Foreman DATE 7-14-66  
(This space for Federal or State office use)

PERMIT NO. \_\_\_\_\_ APPROVAL DATE \_\_\_\_\_

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:0-4- USGS - ROSWELL  
1- SUSP  
1- NSW  
1- RRY

\*See Instructions On Reverse Side

