| NO. OF COPIES RECEIVED DISTRIBUTION SANTA FE | NEW M | EXICO OIL CONSERVA | Form C-103 Supersedes Old C-102 and C-103 Effective 1-1-65 | |
|--|--------------------------------|---|---|---|
| U.s.g.s. | | RRECTED REPORT | 27 11 35 11 76 | 5a. Indicate Type of Lease |
| | | KECTED KEPOK | | State Fee |
| OPERATOR | | | | 5. State Oil & Gas Lease No. OG 1195 |
| (DO NOT USE THIS FORM FOR I USE "TAPPLIC | DRY NOTICES ANI | D REPORTS ON WELL TO DEEPEN OR PLUG BACK TO FORM C-101) FOR SUCH PROP | A DIFFERENT RESERVOIR. | |
| 1. DIL GAS WELL WELL | | rilling | | 7. Unit Agreement Name |
| 2. Name of Operator | 8. Farm or Lease Name | | | |
| Atlantic Richfie | State "BF" | | | |
| 3. Address of Operator P. O. Box 1978, R | 9. Well No. 6 | | | |
| 4. Location of Well | 10. Field and Pool, or Wildcat | | | |
| UNIT LETTER | 1980 FEET FRO | M THE North | E AND FEET FR | Chaveroo-San Andres |
| | | rownship8-S | | |
| | | ntion (Show whether DF, RT be reported | Γ, GR, etc.) | 12. County Chaves |
| | Appropriate Box | To Indicate Nature | of Notice, Report or (SUBSEQUE | Other Data NT REPORT OF: |
| PERFORM REMEDIAL WORK | | COMM | DIAL WORK MENCE DRILLING OPNS. | ALTERING CASING |
| OTHER | | | HER | ······································ |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1903.

Moved in Verna Drilling Company rotary tools. Spudded well at 4:00 PM 7/17/66. Drilled 12-1/4" hole to 380'. Ran 11 jts of 8-5/8" OD 8R 24# J-55 ST&C casing w/guide shoe & float collar = 356.72'. Set at 369.47' RKB. Cemented w/250 sx Incor + 2% CaCl. Plug down at 11:05 PM 7/17/66. Cement circulated. After 20 hrs WOC, ran 7-7/8" bit & tested 8-5/8" casing to 1000# for 30 minutes. Held OK. Resumed drilling.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

| SIGNED addition | Dist. Drlg. | Prod. Supt. | DATE 7-26-66 |
|---------------------------------|-------------|-------------|--------------|
| APPROVED BY | TITLE | · · · | DATE |
| CONDITIONS OF APPROVAL, IF ANY: | | | |