LAND OFFICE				
U.S.G.S. AFR III 19 MIG7 Sa. Indicate Type of Lease State IX Change of Fice S. State Office State IX OPERATOR B-8638 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPORALS TO BALL OR TO DEFER ON PLUE BACK TO A DIFFERENT RESERVOIR. B-8638 Indicate Type of Lease No. B-8638 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPORALS TO BALL OR TO BEFER OF PLUE BACK TO A DIFFERENT RESERVOIR. I. It Gas OTHER- 2. Name of Operator 8. Form or Lease Name Champlin Petroleum Company I. Levick State "1" 3. Address of Operator 9. Well No. P. O. Box 1797 1 4. Location of Well Ino. Fleet FROM THE North LINE AND 660 FEET FROM UNIT LETTER H 1980 FEET FROM THE North LINE AND 660 FEET FROM THE East LINE, SECTION 1 TOWNSHIP 8-S It. Chaveroo-Sean Andre 12. County THE East LINE, SECTION 1 12. County It. Check Appropriate Box To Indicate Nature of Notice, Report of Other Data NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING	DISTRIBUTION SANTA FE	NEW MEXICO OIL CONSE	RVATION COMMISSION	Supersedes Old C-102 and C-103
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROMISE TO DRILL OR TO DEFER OR PLUG BACK TO A DIFFRENT RESERVOIR. 1.	U.S.G.S.	AFR	II 40 AN 167	State X Fee 5. State Oil & Gas Lease No.
2. Name of Operator 8. Form or Lease Name Champlin Petroleum Company 3. Address of Operator 9. Well No. 9. Well No. 9. Well No. 9. Well No. 10. Field and Pool, or Wildca UNIT LETTER H 1980 FEET FROM THE North LINE AND 660 FHE East LINE, SECTION 1 THE East LINE, SECTION 1 THE East LINE, SECTION 1 THE East LINE, SECTION 1 TOWNSHIP 8-S RANGE 32-E NMPM. 12. County 1461' RCB Chaves 12. County 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK ALTERING CASING PULL OR ALTER CASING PLUG AND ABANDON CHANGE PLANS Chand ABANDONS. Chaves </th <th>1. OIL GAS</th> <th>TION FOR PERMIT -** (FORM C-101) FOR SUCH</th> <th>VELLS :k to a different reservoir. proposals.)</th> <th></th>	1. OIL GAS	TION FOR PERMIT -** (FORM C-101) FOR SUCH	VELLS :k to a different reservoir. proposals.)	
4. Location of Well 10. Field and Pool, or Wildca UNIT LETTER H 1980 THE East 1 THE East LINE, SECTION 15. Elevation (Show whether DF, RT, GR, etc.) 12. County 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON PULL OR ALTER CASING CHANGE PLANS	2. Name of Operator Champlin Petroleum Co 3. Address of Operator			Levick State "1"
15. Elevation (Show whether DF, RT, GR, etc.) 12. County 1461' RKB Chaves 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: Perform Remedial work Image plug and abandon Temporarily abandon Plug and abandon Pull or alter casing Change plans	4. Location of Well	1980 FEET FROM THE North	LINE AND 660 FE	10. Field and Pool, or Wildcat Chaveroo-San Andres
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK TEMPORARILY ABANDON PULL OR ALTER CASING CHANGE PLANS CHANGE PLANS CASING TEST AND CEMENT JQB	THE East LINE, SECT	15. Elevation (Show whether D		12. County
PERFORM REMEDIAL WORK PLOG AND ADARDON TEMPORARILY ABANDON COMMENCE DRILLING OPNS. PULL OR ALTER CASING CHANGE PLANS				
	TEMPORARILY ABANDON		COMMENCE DRILLING OPNS.	X ALTERING CASING PLUG AND ABANDONMENT
	OTHER	L		

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

On March 9, 1967, additional San Andres Dolomite was perforated one 1/2" hole at 4173, 4174, 4175, 4197, 4209, 4224, 4263, 4275 and 4276'. The perforations were fractured with 35,500 gallons lease crude, 45,000# sand, 1500# moth balls, 500 gallons 20% N.E. acid and 500 gallons 3% N.E. acid. After pumping back the load oil and acid water, the well was repotentialed at 63 barrels oil and 14 barrels water with a gas-oil ratio of 312 cu. ft. per barrel.

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18. I hereby certify that the	information above i	s true and complete to th	ne best of my knowledge and be	lief.
	$1 \cap \beta$			

SIGNEDB. F. Chola	TITLE Engineer	4-7-67
		AFGERMEN
APPROVED BY		DATE
CONDITIONS OF APPROVAL, IF ANY:		