| | | | 0.C.C. | |
|--|---|---|----------|-------------------------------------|
| NO. OF COPIES RECEIVED |] | | | Form C-103 |
| DISTRIBUTION | 1 | | 33' 166 | Supersedes Old |
| SANTA FE | NEW MEXICO OIL CONS | ERVATION COMMISSION | 141 UU | C-102 and C-103 Effective 1-1-65 |
| FILE | 1 | ,100 | | |
| U.S.G.S. | 1 | | 50 | . Indicate Type of Lease |
| LAND OFFICE | | | | State X Fee |
| OPERATOR | | | 5. | State Oil & Gas Lease No. |
| · · · · · · · · · · · · · · · · · · · | - | | | в-8638 |
| (DO NOT USE THIS FORM FOR PRI USE "APPLICAT | RY NOTICES AND REPORTS ON OPOSALS TO DRILL OR TO DEEPEN OR PLUG B | WELLS MACK TO A DIFFERENT RESERVOIR | | |
| 1. OIL GAS WELL | OTHER- | | 7. | Unit Agreement Name |
| 2. Name of Operator | Non-Operato | Dr: | 8. | Farm or Lease Name |
| Champlin Petroleu | um Company 🛛 Warren Amer | rican Oil Company | | Levick-State "1" |
| 3. Address of Operator | | | 9. | Well No. |
| P. O. Box 1797, N | Midland, Texas | | | l |
| 4. Location of Well | | | 10 | Field and Pool, or Wildcat |
| UNIT LETTER | 1980' North | LINE AND 1 | EET FROM | haveroo-San Andres |
| | ON 1 8-S | | NMPM. | |
| | 15. Elevation (Show whether | DF, RT, GR, etc.) | 12 | . County |
| ΔΙΙΙΙΙΙΙΙΙΙΙΙ | | | | Chaves ()))))))) |
| | Appropriate Box To Indicate N NTENTION TO: | | | Data EPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK COMMENCE DRILLING OPNS. CASING TEST AND CEMENT JQB OTHER | XXXX | ALTERING CASING |
| OTHER | [] | | | |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Sitton & Norton Drilling Company spudded at 10:45 A.M. 8-2-66. Drilled 12-1/4" hole to 364', set 8-5/8",20# Limited Service Casing at 360'. Cemented with 250 sacks regular plus 2% Calcium Chloride and 1/4# Flowseal per sack. Plug down at 5:30 P.M. 8-2-66. Good returns. Tested blow-out preventers and casing to 800# with water for 30 minutes at 6:00 P.M. 8-4-66. Tested okay. Now drilling 7-7/8" hole below surface casing.

| 18. I hereby certify that the information above is true and complete | to the best of my knowledge and belief. | | |
|--|---|------|--------|
| SIGNED SPRCarter | TITLE District Engineer | DATE | 8-4-66 |
| APPROVED BY CONDITIONS OF APPROVAL, IF ANY: | TITLE | DATE | |