| NO. OF COPIES RECEIVED | | | | | | | |
|---------------------------|-------------------------|-----------------------|---------------------|------------------|-----------------|-----------------------------|----------------------|
| DISTRIBUTION | _ | NEW | MEXICO OIL CONSI | | | Form C-101 Revised 14-65 | |
| SANTA FE | | * | | •+ | 0.0 .0. | | Type of Lease |
| FILE | | | | E STATISTICS | | | |
| U.S.G.S. | | | | | 51 11 '66 | STATE | |
| LAND OFFICE | | | n. La gana da E | AUG 14 | 51 11 00 | .5. State Oil & | Gas Lease No. |
| OPERATOR | | | | | | | |
| | | | | | | | |
| APPLIC | | | | | | | |
| 1s. Type of Work | | | | | | 7. Unit Agree | ement Name |
| | L 🔀 | | DEEPEN | | PLUG BACK | | |
| b. Type of Well | | | | | | 8. Farm or Le | ease Name |
| WELL CAB | | OTHER | | SINGLE X | MULTIPLE | BASI | KETT C |
| 2. Nume of Operator | | | | | | 9. Well No. | 1 |
| PAN AMERICAN PE | TROLEUM C | ORPORATION | | | | | |
| 3. Addrean of Operator | $\overline{\mathbf{a}}$ | 22 20 | m | | ۶. | 10. Field and | Pool, or Wildcat |
| An 68. | Hot | rts 12 | wThe | uco | | (ATO) | AN HINDRES |
| 4. Location of Well | | | | | SOUTH_LIM | | |
| 0411 | | | | | | V////// | |
| AND 1980 PEET | Г FROM THE | AST I | NE OF SEC. | T-8.5 | RGE.K-30-ENMPN | • 6/////// | |
| mmmmmm | mm | minn | | <u>IIIIIIII</u> | | 12. County | |
| | 1111111 | | | | | CHAVE | S ANNINI |
| ************ | HHHH | HHHHH | ******* | tttttttt | illillillilli | <u>IIIIIIII</u> | |
| | | | | | | | |
| | HHHH | ****** | | 19, Proposed De | pth 19A. Format | ion | 20, Hotary or C.T. |
| | MMM | | | 3600 |) ISAN A | NDRES | KOTARY |
| 21. Elevations (Show whet | her DF, RT, et | c.) <u>2</u> 1A. Kind | & Status Plug. Bond | 21B. Drilling Co | | | Date Work will start |
| | | RIPN | KET ON FILE | | | 8- | 15-66 |
| 23. | | [9297-5] [* 1 | | | | | |

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PROPOSED CASING AND CEMENT PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT | EST. TOP |
|--------------|----------------|-----------------|---------------|-----------------|---------------|
| 12.14-11 | 8% | 24 # | 450' | 300 | Circulate. |
| 778 | 4 1/2" | 9.5* | 3600 | 800 | Tie back into |
| | | | | | salt. |

APPROVAL VALID FOR 90 DAYS UNLESS DRILLING COMMENCED

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IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUC-TIVE ZONE, GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | | | | | |
|--|-----------------|--------------|--|--|--|--|--|
| Signed | Tille CALA CALA | Date 8-12-66 | | | | | |
| (This space for State Use) | | | | | | | |
| APPROVED BY CONDITIONS OF APPROVAL, IF ANY: O4 4- NMOCC-N I- NSW I- SUSP I- RRY | TITLE | DATE | | | | | |

and admittant south of a