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U.S.G.S.
LAND OFFICE
OPERATOR

NEW MEXICO OIL CONSERVATION COMMISSION
HOBBS OFFICE
Dec 21 3 19 66

Form C-103
Supersedes Old
C-103 and C-103
Effective 4-1-65

1. Type of Lease
State
Fee
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL GAS WELL OTHER-
2. Name of Operator
PAN AMERICAN PETROLEUM CORPORATION
3. Address of Operator
Box 68, Hobbs, NM 88240
4. Location of Well
UNIT LETTER M, 660 FEET FROM THE SOUTH LINE AND 660 FEET FROM THE WEST LINE, SECTION 3 TOWNSHIP 8-S RANGE 30-E NMPM.
15. Elevation (Show whether DF, RT, GR, etc.)
4076' (RDB)
7. Unit Agreement Name
8. Farm or Lease Name
SELLERS
9. Well No.
1
10. Field and Pool, or Wildcat
CATO San Anares
12. County
Chaves

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:
PERFORM REMEDIAL WORK
TEMPORARILY ABANDON
PULL OR ALTER CASING
OTHER
PLUG AND ABANDON
CHANGE PLANS
SUBSEQUENT REPORT OF:
REMEDIAL WORK
COMMENCE DRILLING OPHS.
CASING TEST AND CEMENT JOBS
OTHER Completion
ALTERING CASING
PLUG AND ABANDONMENT
Status of Well

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.
TD- 3402. On 9/24/66, 4 1/2" OD 9.5 J-55 Casing was set @ 3402 w/ 500 sd 12% bel Incar + 300 sd neat. Tested casing w/ 2000 psi for 30 minutes test o.k. After WOC appx 70 hours, perforated intervals 3252-53, 65-69, 72-74, 75-80, 3320-37, 45-49, 55-63 w/25PF. Acidized w/2000 gal LSTNE. Traced w/ 30,000 gal oil, 40,500# sand, 3000# beads, 3000 gal 28% acid Evaluated. Lufs 3320-63 acidized w/3000 gal 28%. Evaluated - On 12/19/66 Imp 180x12BW in 24 hrs - Uneconomical - Completed as a Imp. Abnd. well on 12/20/66. Well to remain in this status pending further evaluation and possible use in secondary recovery operations.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.
SIGNED
TITLE Area Supt
DATE 12-20-66
APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:
TITLE
DATE