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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101
Revised 1-4-65

SEP 16 8 15 AM '66

5A. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.
7. Unit Agreement Name
8. Farm or Lease Name MINING SELLERS
9. Well No. 1
10. Field and Pool, or Wildcat CATO San Anares
12. County Chaves
19. Proposed Depth 3700'
19A. Formation San Anares
20. Rotary or C.T. Rotary
21. Elevations (Show whether DF, RT, etc.)
21A. Kind & Status Plug. Bond Blanket-On File
21B. Drilling Contractor
22. Approx. Date Work will start 9-20-66

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>
b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>
2. Name of Operator PAN AMERICAN PETROLEUM CORPORATION
3. Address of Operator Box 68, Hobbs, New Mexico
4. Location of Well UNIT LETTER M LOCATED 660 FEET FROM THE SOUTH LINE AND 660 FEET FROM THE WEST LINE OF SEC. 3 TWP. 8-S RGE. 30-E NMPM
19. Proposed Depth 3700'
19A. Formation San Anares
20. Rotary or C.T. Rotary
21. Elevations (Show whether DF, RT, etc.)
21A. Kind & Status Plug. Bond Blanket-On File
21B. Drilling Contractor
22. Approx. Date Work will start 9-20-66

23.

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
12 1/4" - 11"	8 5/8"	24"	450'	300	Surface
7 7/8"	4 1/2"	9.5"	3600'	800	Sub Section

After drilling well, logs will be run and evaluations made, perforating and/or stimulating as necessary in attempting commercial production.

APPROVAL VALID
FOR 90 DAYS UNLESS
DRILLING COMMENCED.

EXPIRES **12-17-66**

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM; IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed **L. W. Mink** Title **Area Engineer** Date **9-14-66**

44 NMOC-17 (This space for State Use)

APPROVED BY **1-224** TITLE DATE

CONDITIONS OF APPROVAL, IF ANY: