## SUBMIT IN TRIP CATE. (Other instruct. reverse side)

Form approved. Budget Bureau No. 42-R1425.

Form 9-331 C (May 1963) Naid BLM

UNITED STATES

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ness.	5. LEASE DESIGNATION AND SEE	IAL NO

EPARTMENT OF THE INTERIOR					5. LEASE DESIGNATION	AND SERIAL NO.	
- SALITA FE		OGICAL SURVEY			12 - 01 T 13 14		
	N FOR PERMIT	TO DRILL, DEE	PEN, OR PLUG	BAEK22	6. IF INDIAN ALLOTTE	E OR TRIBE NAME	
1a. TYPE OF WORK	RILL 🗆	DEEPEN	PLUG BA	CK 🄀	7. UNIT AGREEMENT N	AME	
b. TYPE OF WELL		<b>922, 2.7</b>		•			
WELL X	PLE	8. FARM OR LEASE NAME					
2. NAME OF OPERATOR	9. WELL NO.						
3. ADDRESS OF OPERATOR	1						
4. LOCATION OF WELL () At surface	10. FIELD AND POOL, OR WILDCAT						
1 - D At proposed prod. zo	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA						
14. DISTANCE IN MILES	12. COUNTY OR PARISH	13. STATE					
16 DISMANCE WROM PROV	ouenn#				Chaves	NM	
LOCATION TO NEARES	10. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT.		NO. OF ACRES IN LEASE		OF ACRES ASSIGNED HIS WELL		
(Also to nearest drig. unit line, if any)  18. DISTANCE FROM PROPOSED LOCATION®		19.	19. PROPOSED DEPTH		20. ROTARY OR CABLE TOOLS		
TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.			10. INCIOSED DEI III		and an Cable 100Es		
21. ELEVATIONS (Show w			22. APPROX. DATE WORK WILL START*				
23.							
23.	]	PROPOSED CASING A	ND CEMENTING PROGR	AM	•		
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT			
	-	-		-			
				_			
retainer a 3585. The is encount	t 3590' and e upper zone ered the compt to 3585' an	squeeze belo 3544 to 356 lete zone w	to 3620° by w. plug back 9° will be re ill be squeez 3544° to 3569	T.D. acidze ed and	will be d. If commu the well	ini <b>cation</b>	
zone. If proposal is to preventer program, if ar	drill or deepen directions	proposal is to deepen or	plug back, give data on p on subsurface locations a	oresent prodi nd measured	uctive zone and propose I and true vertical depth	d new productive is. Give blowout	
signed Best	ty Sperie	TITLE	agent		DATE	20-67	
(This space for Fed	eral or State office use)						

APPRAPPROVED
CONDITIONS OF APPROVAL, IF ANY: J. W. SUTHERLAND DISTRICT ENGINNER

PERMIT NO.

\*See Instructions On Reverse Side

TITLE

APPROVAL DATE \_\_\_

FEB 2 1 1967

S. GEOLOGICAL SURVEY