| UNITED STATES DEPARTME: OF THE INTERIOR (Other Internations of the Interior Verse side) GEOLOGICAL SURVEY | Corm at proved. Bucket + rises No. 42 R1724 5. LEASE DELIGRATION AND SERIAL NO. EM-0270Fm |
|--|--|
| ORY NOTICES AND REPORTS ON WELLSFILE Q. C. C. orm for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such property. 24 PH 66 | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |

| GEOLOGICAL SURVEY | | | NM-02700m |
|---|---|---|--|
| SUNDRY NO (Do not use this form for propulse "APPLIC | TICES AND REPORTS peals to drill or to deepen or plug ATION FOR PERMIT—" for such | ON WELLSFILE O. C. C. back to a different reservoir. propiers.) | G. IP INDIAN, ALBOTTEE OR TRIBE NAME |
| OH, WELL WELL OTHER | | orc cr 1 34 PM 166 | 7. UNIT AGREEMENT NAME |
| 2. NAME OF OPERATOR | | | 8. FARM OR LEASE NAME |
| Humble Oil & Refining Company 3. ADDRESS OF OPERATUR | | Bundy Federal | |
| · | | 9. WELL NO. | |
| Box 1600, Midland, Texas 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) | | 10. FIELD AND POOL, OR WILDCAT | |
| At surface 665' FWL, 1986' FNL | | Chaveroo (J.A.) | |
| | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA | |
| 14. PERMIT NO. | | dec. 10-T8S-R33E | |
| • | 15. BLEVATIONS (Show whether pi | F, RT, GR, etc.) | 12. COUNTY OR PARISH 13. STATE |
| | | | Chaves New Mexico |
| 16. Check A | opropriate Box To Indicate N | Nature of Notice Parent of C | Ash D. A. |
| Check Appropriate Box To Indicate Nature of Notice, Report, or C | | | |
| [] | r | SUBSEQUENT REPORT OF: | |
| | PULL OR ALTER CASING | WATER SHUT-OFF | REPAIRING WELL |
| FRACTURE TREAT MULTIPLE COMPLETE FRACTURE TREATMENT | | ALTERING CASING | |
| | ABANDON* X | SHOOTING OR ACIDIZING | ABANDON MENT* |
| · | CHANGE PLANS | (Other) | |
| (Other) | | (Note: Report results Completion or Recomple | of multiple completion on Well tion Report and Log form.) |
| DESCRIBE PROPOSED OR COMPLETED OPE proposed work. If well is directionent to this work.) * | RATIONS (Clearly state all pertinent mally drilled, give subsurface local | it details, and give pertinent dates, tions and measured and true vertical | including estimated date of starting any depths for all markers and zones perti- |
| | | d abandon as follows: | |
| #1 - 4416-4200' v | v/15 sx. Neat Portlar | nd Cement. | |
| #2 - 2900-2700' v | <i>i</i> /15 sx. " " | 11 | |

#3 - 2100-1900' w/15 sx. #4 - 450-350' w/10 sx. #5 - 20 - 0' w/2 sx.

Install dry hole marker and clean location. Will notify your office when location ready for final inspection.

18. I hereby certify that the foregoing is true and correct (This space for Federal or State office use) APPROVED BY TITLE _ CONDITIONS OF APPROVAL, IF ANY: DATE ____