

Form approved, Budget Bureau No. 42-R1421.

5. LEASE DESIGNATION AND SERIAL NO. NM-0403706

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME ASKO "B" Federal

9. WELL NO. 1

10. FIELD AND POOL, OR WILDERNESS CATO San Andres

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 1-B-30 NMPM

12. COUNTY OR PARISH CHAVES

13. STATE N.M.

1. NAME OF OPERATOR PAN AMERICAN PETROLEUM CORPORATION

2. ADDRESS OF OPERATOR BOX 63, HOBBS, N. M. 88240

3. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 660' FSL & 660' FWL Sec. 1 (Unit 19, 1/4 1/4 1/4)

14. PERMIT NO.

15. ELEVATIONS (Show whether DT, RT, CA, etc.) 4180' R. D. B.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF ☐	PULL OR ALTER CASING ☐	WATER SHUT-OFF ☐	REPAIRING WELL ☐
FRACTURE TREAT ☐	MULTIPLE COMPLETION ☐	FRACTURE TREATMENT ☐	ALTERING CASING ☐
SHOOT OR ACIDIZE ☐	ABANDON* ☐	SHOOTING OR ACIDIZING ☐	ABANDONMENT* ☒
REPAIR WELL ☐	CHANGE PLANE ☐	(Other) ☐	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Physical Abandonment made on 8-28-69.
Plugged as follows:

5x Cement depth

15	Sx	3550-3330	(PECFs: 3468-3536)
25	"	In & Out 4 1/2" @ 1357	(Shot @ 1488' & 1357')
30	"	500-400	(8 3/8" CSA 457')
10	"	Surface & Erected P.A. markers.	

All intervals filled w/ mud.

Final cleanup shall be made and ground restored to contour.

TD - 3662 8 3/8" CSA 457'
4 1/2" CSA 3662'

18. I hereby certify that the foregoing is true and correct

SIGNED _____ TITLE AREA SUPERINTENDENT DATE SEP 11 1969

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL IF ANY:

04-4-USGS-AREA
1-NW
1-SUSO
1-RRy

MAY 23 1971
R. L. BECKMA
ACTING SUPERINTENDENT

*See Instructions on Reverse Side