| NO OF COPIES RECEIVED | , | | Form C-103 |
|--|---|--|--|
| DISTRIBUTION | 7 | | Supersedes Old |
| SANTA FE | NEW MEXICO OU COM | EDWATION COMMENCE | C-102 and C-103 |
| | HEW MEXICO OIL CON | SERVATION COMMISSION | Effective 1-1-65 |
| ILE | - | 36 | |
| U.S.G.S. | _ | | 5a. Indicate Type of Lease |
| LAND OFFICE | | | State Fee X |
| OPERATOR | | | 5. State Oil & Gas Lease No. |
| | _ | | |
| SUNDI | RY NOTICES AND REPORTS ON | WELLS | |
| (00 NOT USE THIS FORM FOR PR | TION FOR PERMIT - (FORM C-101) FOR SUC | MCLLS BACK TO A DIFFERENT RESERVOIR. | |
| 1. | * (FORM C-101) FOR SUC | CH PROPOSACS.) | 7. Unit Agreement Name |
| OIL GAS WELL | A Sulling | _ | 7. Olit Agreement Name |
| 2. Name of Operator | OTHER WILLIAM | 1 | |
| PAN AMERICAN PETROLEUM C | CORPORATION (7 | | 8. Farm or Lease Name |
| 3. A yyess of Operator | | | MHZLEY |
| Busice O laste at no | | | 9. Well No. |
| 100400 A000. IV. IV | | | |
| 4. Location of Well | | _ | 10. Field and Pool, or Wildcat |
| UNIT LETTER C. 660 FEET FROM THE NOrth LINE AND 1980 FEET FROM | | | CATO San andres |
| THE AND I SEE FRO | | | |
| THE WEST LINE, SECTION 14 TOWNSHIP 8-S RANGE 30-E NMPN | | | |
| THE CARE SECTION 14 TOWNSHIP 0 3 RANGE 50-T NMPN | | | ~(1) |
| 15. Elevation (Show whether DF, RT, GR, etc.) | | | 12. County |
| | | | |
| 196 | | | Chaves (1) |
| Check | Appropriate Box To Indicate N | lature of Notice, Report or O | ther Data |
| NOTICE OF II | NTENTION TO: | | IT REPORT OF: |
| | | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JOB | PLOG AND ABANDONMENT |
| | | | |
| OTHER . | [—] | OTHER | |
| | | | |
| 17, Describe Proposed or Completed O | perations (Clearly state all pertinent deta | ails, and give pertinent dates, includin | g estimated date of starting any proposed |
| work) SEE RULE 1103. | | | a proposed |
| | | • | |
| (Mictural) No. | a sound do | Dur Lake win | n 11/2/11 |
| autus Norag C | U. Spridded 1 | ZEM MOW 11. HI | 11 11/2/66. |
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| 18. I hereby certify that the information | above is true and complete to the best o | f my knowledge and belief. | |
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| | | san de a | DATE 11-4-66 |
| 9 (684),0 | | I U MAI V WAL AT V | / / - // - 6 6 |
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