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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101
HOBBS OFFICE O.C.C.

Nov 22 11 35 AM '66

5A. Indicate Type of Lease	FEE <input type="checkbox"/>
5. State Oil & Gas Lease No.	OG-419

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>		7. Unit Agreement Name
2. Name of Operator Champlin Petroleum Company		8. Farm or Lease Name Signal Block "A" 1st
3. Address of Operator P. O. Box 1797, Midland, Texas		9. Well No. 1
4. Location of Well UNIT LETTER <u>P</u> LOCATED <u>660</u> FEET FROM THE <u>South</u> LINE AND <u>660</u> FEET FROM THE <u>East</u> LINE OF SEC. <u>2</u> TWP. <u>8-S</u> RGE. <u>32-E</u> NMPM		10. Field and Pool, or Wildcat Undesignated
		12. County Chaves
		19. Proposed Depth 4500'
		19A. Formation San Andres
		20. Rotary or C.T. Rotary
21. Elevations (Show whether DF, RT, etc.) Unknown at present.	21A. Kind & Status Plug. Bond Statewide Blanket Drilling Bond	21B. Drilling Contractor Undecided.
23. \$25,000.00		22. Approx. Date Work will start Upon approval.

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
12-1/4"	8-5/8"	20#	370'	250 sacks	Circulate
7-7/8"	4-1/2"	9.5#	4500'	300 sacks	3500'

A series 900 Shaffer Double Hydraulic Blow-Out Preventer with blind and pipe rams will be used to drill this well.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM; IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed [Signature] Title District Engineer Date November 21, 1966
(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:



NEW MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102
Supersedes C-128
Effective 1-1-65

All distances must be from the outer boundaries of the Section.

HOBBS OFFICE O. C. C.

Nov 22 11 39 AM '66

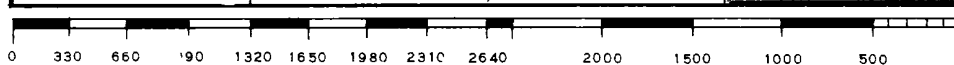
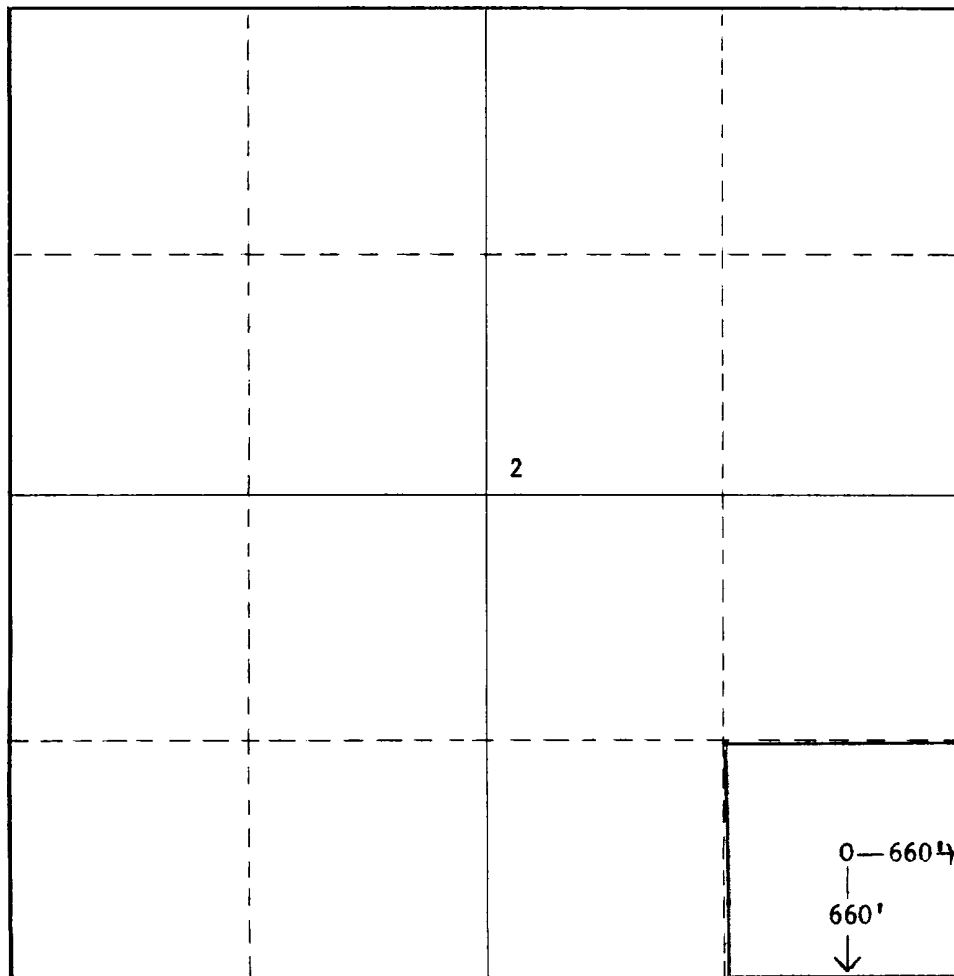
Operator Champlin Petroleum Company		Lease Signal-8-20 "A"		Well No.	
Unit Letter P	Section 2	Township 8-S	Range 32-E	County Chaves	
Actual Footage Location of Well: 660 feet from the South line and 660 feet from the East line					
Ground Level Elev. Unknown	Producing Formation San Andres		Pool Undesignated	Dedicated Acreage: 40 Acres	

1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation _____

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) _____

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

[Signature]

Name

Bistrict Engineer

Position

Champlin Petroleum Company

Company

November 21, 1966

Date

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

November 12, 1966

Date Surveyed

Registered Professional Engineer and/or Land Surveyor

Certificate No.

