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LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION
NOV 29 11 32 AM '66
 LAND OFFICE A.C.C.

Form C-101
 Revised 1-1-65

5A. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.
7. Unit Agreement Name
8. Farm or Lease Name O'Brien
9. Well No. 1
10. Field and Pool, or Wildcat Wildcat
12. County Chaves
19. Proposed Depth 3700'
19A. Formation San Andres
20. Rotary or C.T. Rotary
21. Elevations (Show whether DF, RT, etc.) 4061.4' GR
21A. Kind & Status Plug. Bond \$10,000 Blanket
21B. Drilling Contractor B & L Drilling Co.
22. Approx. Date Work will start 11/30/66

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>
b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>
2. Name of Operator H. L. Brown, Jr.
3. Address of Operator 704 Vaughn Building, Midland, Texas
4. Location of Well UNIT LETTER D LOCATED 660 FEET FROM THE North LINE AND 660 FEET FROM THE West LINE OF SEC. 7 TWP. 9-S RGE. 30-E NMPM
21. Elevations (Show whether DF, RT, etc.) 4061.4' GR
21A. Kind & Status Plug. Bond \$10,000 Blanket
21B. Drilling Contractor B & L Drilling Co.
22. Approx. Date Work will start 11/30/66

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
12-1/4"	8-5/8"	20#	200'	150	Surface
7-7/8"	4-1/2"	9.5#	3700'	200	2700'

**APPROVAL VALID
 FOR 90 DAYS UNLESS
 DRILLING COMMENCED,
 EXPIRES 2-28-67**

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed **R. Busby** Title **Agent** Date **November 28, 1966**
 (This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____
 CONDITIONS OF APPROVAL, IF ANY: