

NMOCB - ANTONIA  
NMOCB - ROBBES  
BLM - SANTA FEUNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY  
HUBBS OFFICE O. C. C.

## APPLICATION FOR PERMIT TO DRILL, DEEPEN OR PLUG BACK

## 1a. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

## b. TYPE OF WELL

OIL  
WELL ☒GAS  
WELL ☐

OTHER

SINGLE  
ZONE ☒MULTIPLE  
ZONE ☐

## 2. NAME OF OPERATOR

Union Texas Petroleum, A Division of Allied Chemical Corp.

## 3. ADDRESS OF OPERATOR

1300 Wilco Bldg., Midland, Texas 79701

## 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)\*

At surface

1980' FNL &amp; 660' FEL, Section 9, T-8-S, R-30-E

At proposed prod. zone

## 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\*

42 miles N.E. of Roswell, New Mexico

## 15. DISTANCE FROM PROPOSED\*

LOCATION TO NEAREST  
PROPERTY OR LEASE LINE, FT.  
(Also to nearest drlg. unit line, if any)

660'

## 16. NO. OF ACRES IN LEASE

320

17. NO. OF ACRES ASSIGNED  
TO THIS WELL

40

18. DISTANCE FROM PROPOSED LOCATION\*  
TO NEAREST WELL, DRILLING, COMPLETED,  
OR APPLIED FOR, ON THIS LEASE, FT.

None

## 19. PROPOSED DEPTH

3700'

## 20. ROTARY OR CABLE TOOLS

Rotary

## 21. ELEVATIONS (Show whether DF, RT, GR, etc.)

GL 4128' (estimated)

## 22. APPROX. DATE WORK WILL START\*

December 30, 1966

## PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/2"	8-5/8"	24#	511	300 sx. circulate
7-7/8"	4-1/2"	9.5#	Total Depth	300 sx. Base of Salt

Drill a well to a total depth of 3700' to test San Andres formation.  
API 3M Rd Blowout Preventer Program will be used.

This well was originally filed with the NMOCB as Crosby "9" No. 1  
Fee Land in error. The well is currently coring at 3242 feet.

RECEIVED  
JAN - 6 1967

U. S. GEOLOGICAL SURVEY

ROSWELL, NEW MEXICO

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

*R. M. Mandy*

TITLE Asst. Dist. Prod. Supt. DATE 1-4-67

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

JAN 6 1967

J. W. SUTHERLAND  
DISTRICT ENGINEER

\*See Instructions On Reverse Side