Form 9-331 C (May 1963)	(May 1993) HILLIAN UN., ED STATES				(PLICATE) ti n ie,	Budget Bureau No. 42-R1425.		
NACCO - ACCO BLM - SANA	3 DEPERTMENT	T OF THE INTI GICAL SURVEY	ERIOR	HOBES	Cr FiCE	INIAIL	NATION AND SERIAL NO.	
APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLANGIBAICHO PHOTAR OR TRIBE NAME								
DRILL DEEPEN DEEPEN PLUG BACK							IENT NAMB	
b. TYPE OF WELL OIL GAS SINGLE SINGLE SONE SONE						8. FARM OR LEA	A" Federal	
PAN AMERICAN PETROLEUM CORPORATION							1 Jearnal	
3. ADDRESS OF OPERATOR BOX 68, HOBBS, N. M. 83240						10. FIELD AND	POOL, OR WILDCAT	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*) At surface							in angres	
1980 FSL x 1980 FWL Sec. 15 (Unit K, NE/4 SW/4)								
14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE®							PARIBE 18, STATE	
						Chave		
15. DISTANCE FROM P LOCATION TO NEA PROPERTY OF LEASE	REST	16.	NO. OF ACRES	IN LEASE		TACRES ASSIGNE HIS WELL		
(Also to nearest drig. line, if any) 18. Distance from proposed location [®] To nearest well, drilling, completed,			19. PROPOSED DEPTH			20. ROTARY OR CABLE TOOLS		
OR APPLIED FOR, ON	THIS LEASE, FT.		3600)	Ko.	TARY 22. APPROX. D	ATE WORK WILL START*	
21. ELEVATIONS (Show whether DF, RT, GR, etc.)								
23. PROPOSED CASING AND CEMENTING PROGRAM								
SIZE OF HOLE	81ZB OF CABING	WEIGHT PER FOOT	SETTIN 45	G DEPTH	0,0	QUANTITY OF	CEMENT	
778"	" 8 % 4 '/2"	9.5 #	36		Tie	back int		
			•					
(1 the drilling well loan will be run and explications								
made production and Mas, a time of their an necessary								
After drilling well, logs were be run and evaluations made, perferating and or stimulating as necessary in attempting lemmercial production.								
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RECEIVED WAR AND								
		/		a 1967	<u>ੂੰ</u> ਹ			
JAN- 3 SURVEY							្សា ខណ្ឌិក្ ស្រែកព្រះ	
			H. S. CEC	1.0000000	Fig. 1			
IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive								
zone. If proposal is preventer program, is	to drill or deepen direction	ally, give pertinent dat	a on subsurfac	e locations an	d measure	d and true vertice	al depths. Give blowout	
24.	1		AREA SUPER	UNITENIDENIT			· 7./7	
SIGNED		TITLE _	7 (KE) (OO) EN		<u> </u>	CDATE	360	
(This space for l	Federal or State office use)			•	ifo-c			
PERMIT NO.			APPROVAL D	ATE		The second secon		
APPROVED BY		TITLE _			<u> </u>	DATE TO BE	(11 설립 중년) - 4 - 5 - 5 8	
CONDITIONS OF AP	May				716th	Ifensity and statement of the statement		
YSW RRY	16N 0 4007			_			9 12 b	
SUSP	JAN 9 1967	See Instruction	ns On Rever	se Side				
	J. W. SUTHERLAND DISTRICT ENGINNER	wwand						