

UNITED STATES

DEPARTMENT OF THE INTERIOR

GEOLOGICAL SURVEY

HOBBS OFFICE O. C. G.

NM0000 - ARTESIA

NM0000 - HOBBS

BLM - SANTA FE

5. LEASE DESIGNATION AND SERIAL NO.

NM-0254700

6. IF INDIAN, ALLOTTED OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

FISCHER Federal

9. WELL NO.

10. FIELD AND POOL, OR WILDCAT

CATO San Andres

11. SEC., T., R., M., OR BLK.
AND SURVEY OR AREA

12-8-30 NMPM

12. COUNTY OR PARISH

Chaves N. M.

1A. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

B. TYPE OF WELL

OIL
WELL ☒GAS
WELL ☐

OTHER

SINGLE
ZONE ☒MULTIPLE
ZONE ☐

2. NAME OF OPERATOR

PAN AMERICAN PETROLEUM CORPORATION

3. ADDRESS OF OPERATOR

BOX 68, HOBBS, N. M. 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

GGO FSL x GGO FWL Sec. 12 (Unit M, SW/4 SW/4)

At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

15. DISTANCE FROM PROPOSED*

LOCATION TO NEAREST

PROPERTY OR LEASE LINE, FT.

(Also to nearest drlg. line, if any)

16. NO. OF ACRES IN LEASE

17. NO. OF ACRES ASSIGNED

TO THIS WELL

18. DISTANCE FROM PROPOSED LOCATION*

TO NEAREST WELL, DRILLING, COMPLETED,

OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH

3600

20. ROTARY OR CABLE TOOLS

ROTARY

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

22. APPROX. DATE WORK WILL START*

1-8-67

23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/4 - 11"	8 5/8"	24 #	450'	Circulate
7 7/8"	4 1/2"	9.5 #	3600'	Run back into salt

After drilling well, logs will be run and evaluations made, perforating and/or stimulating as necessary in attempting commercial production

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U. S. GEOLOGICAL SURVEY
ROSWELL, NEW MEXICO

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

TITLE

AREA SUPERINTENDENT

DATE

1-3-67

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY

APPROVED

*See Instructions On Reverse Side

JAN 9 1967

J. W. SUTHERLAND
DISTRICT ENGINEER

0-4- USGS-ROSWELL
1- NSW
1- SUSP
1- RRY