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NEW MEXICO OIL CONSERVATION COMMISSION

FEB 9 8 09 AM '67

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT - " (FORM C-101) FOR SUCH PROPOSALS.)		5a. Indicate Type of Lease State ☐ Fee ☒ 5. State Oil & Gas Lease No.
1. ☒ OIL WELL ☐ GAS WELL ☐ OTHER- 2. Name of Operator PAN AMERICAN PETROLEUM CORPORATION 3. Address of Operator BOX 68, HOBBS, N. M. 88240 4. Location of Well UNIT LETTER <u>I</u>, <u>1980</u> FEET FROM THE <u>SOUTH</u> LINE AND <u>660</u> FEET FROM THE <u>EAST</u> LINE, SECTION <u>17</u> TOWNSHIP <u>8-S</u> RANGE <u>30-E</u> NMPM.	7. Unit Agreement Name 8. Farm or Lease Name <u>CROSBY "F"</u> 9. Well No. <u>1</u> 10. Field and Pool or Wildcat <u>UNDESIGNATED</u> <u>CHIO San Andres</u>	
15. Elevation (Show whether DF, RT, GR, etc.) <u>4119 R.D. 13.</u>	12. County <u>Chaves</u>	

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUS AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUS AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOBS ☐	OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

On 1-17-67, 4 1/2" OD 9.5# J-55 Casing was set @ 3488' (TD) w/ 500 sf 12% Gel Incar + 300 sf. neat Incar. Treated Casing w/ 2200 psi for 30 minutes. Test O.K. After WOC. appx. 36 hours, perforated interval 3428-61 w/ 250F. Acidized w/ 3000 gal 28%. Evaluated. Dry. CIBP set @ 3407' Sg3 w/ 150 sf cement. Perforated 3348-82 w/ 250F. Acidized w/ 11000 gal 28%. Evaluated. Dry. Set CIBP @ 3332' and Squeezed w/ 150 sf. cement. Perforated intervals 3273-3319 w/ 250F. Acidized w/ 13,000 gal 28%. Evaluated.

On PT. Swab 61 60 + 145 BLW in 24 hours. GOR 390. Qgr. 25.8° 24 MCFG.

TD - 3488' comp. 2-1-67
PAD - 3332'
TAY - 3273'

San Andres

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED _____ TITLE AREA SUPERINTENDENT DATE 2-7-67

012- NMOCC-14
1- NSUS

APPROVED BY
1- SUSP
CONDITIONS OF APPROVAL, IF ANY
1- RRY
1- UNION TEXAC

TITLE _____ DATE _____