

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE*
(Other instructions on reverse side)Form approved.
Budget Bureau No. 42-R1424.
5. LEASE DESIGNATION AND SERIAL NO.NMDCG - ARTESIA
NMDCG - HOBBS
BLM - SANTA FE

SUPPLEMENTARY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.HOBBS OFFICE 9-6-67
FEB 15 11 50 AM '67

NM-0403706

6. IF INDIAN, ALLOTTEE OR INDIAN NAME

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐2. NAME OF OPERATOR
PAN AMERICAN PETROLEUM CORPORATION3. ADDRESS OF OPERATOR
BOX 68, HOBBS, N. M. 882404. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

ABKO Federal

9. WELL NO.

3

10. FIELD AND POOL, OR WILDCAT

CATO San Andres

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

10-8-30 N.M.P.M.

12. COUNTY OR PARISH 13. STATE

Chaves N.M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐(Other) ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON* ☐CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☒FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐(Other) ☐REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

On 1-28-67, 4 1/2" OD 9.5 # J-55 casing was set @ 3850' w/ 50034 12% Gell + 300 sv. neat. Tested casing w/ 2000 psi for 30 minutes. Test O.K. Perforated interval 3720-55 w/25PF. Acidized w/3000 gal 28%. Evaluated. Dry. Set CIBP @ 3700'. Perforated intervals 3389-98, 3405-24 w/25PF. Acidized w/3000 gal 28%. Evaluated. Perforated 3308-51 w/25PF. Acidized w/5000 gal 28%. Evaluated.

On PT, 11 hours, swabbed 80 BO x 21 BHW. LOR 289. Cgr. 25.9° 23 mCFG.

TD - 3850

Comp - 2-10-67

PBD - 3700

TPH - 3308 San Andres

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE AREA SUPERINTENDENT

DATE 2-10-67

(This space for Federal or State office use)

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

NOTE

FEB 14 1967

SUTHERLAND

*See Instructions on Reverse Side

014-USGS-ROS
1-NSW
1-SUSP
1-RRY