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NEW MEXICO OIL CONSERVATION COMMISSION  
HOBBBS OFFICE C.C.C.

JAN 25 11 39 AM '67

Form C-101  
Revised 1-1-65

5A. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
5. State Oil & Gas Lease No. <b>K-3259</b>
7. Unit Agreement Name
8. Farm or Lease Name <b>New Mexico "H" State</b>
9. Well No. <b>2</b>
10. Field and Pool, or Wildcat <b>Und. Cato - San Andres</b>
12. County <b>Chaves</b>
19. Proposed Depth <b>3600'</b>
19A. Formation <b>Milnesand</b>
20. Rotary or C.T. <b>Rotary</b>
21. Elevations (Show whether DF, RT, etc.) <b>4072' Gr.</b>
21A. Kind & Status Plug. Bond <b>\$10,000 Blanket Bond</b>
21B. Drilling Contractor <b>Unknown</b>
22. Approx. Date Work will start <b>When Approved</b>

1a. Type of Work DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>	
b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>	
2. Name of Operator <b>Sun Oil Company</b>	
3. Address of Operator <b>P. O. Box 2880, Dallas, Texas 75221</b>	
4. Location of Well UNIT LETTER <b>A</b> LOCATED <b>660</b> FEET FROM THE <b>North</b> LINE AND <b>660</b> FEET FROM THE <b>East</b> LINE OF SEC. <b>16</b> TWP. <b>8S</b> RGE. <b>30E</b> NMPM	
23. PROPOSED CASING AND CEMENT PROGRAM	

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
12-1/4"	8-5/8"	20#	450'	300'	Circ. to surface
7-7/8"	4-1/2"	9.5#	3600'	300'	1470'

From 450' to Total Depth, the hole will be drilled using Series 600 (2000 psi test) blowout prevention equipment.

A Series 600 wellhead will be used if well is successfully completed.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed F. A. Lawrence Title Asst. Division Supt. Date January 24, 1967

(This space for State Use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: