| NO. OF COPIES RECEIVED  |  |  |   | Form C-103 Supersedes Old                  |  |
|---|--|--|---|--|--|
| DISTRIBUTION  |  | ⊒ Branch Control   |   |  |  |
| SANTAFE   | NEW MEX  | NEW MEXICO OIL CONSERVATION COMMISSION    C.1020and C-103   Effective 1-1-65 |   |  |  |
| FILE  |  |  | te8 23 11   | 2 55a Fridicate Type of Lease              |  |
| U.S.G.S.  |  |  |   | State Fee                                  |  |
| LAND OFFICE<br>OPERATOR   |  |  |   | 5. State Oil & Gas Lease No.               |  |
| OFERATOR  |  |  |   | K-3259                                     |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) |  |  |   |  |  |
| 1. OIL GAS WELL OTHER-  |  |  |   | 7. Unit Agreement Name                     |  |
| 2. Name of Operator Sun 011 Company   |  |  |   | 8, Farm or Lease Name New Mexico "H" State |  |
| 3. Address of Operator P. O. Box 2792, Odessa, Texas 79760  |  |  |   | 9. Well No.                                |  |
| 4. Location of Well   |  |  |   | 10. Field and Pool, or Wildcat             |  |
| UNIT LETTER <u>G , 1980</u> FEET FROM THE N <b>ORTH</b> LINE AND 1980 FEET FROM   |  |  |   | Undesignated                               |  |
| THE East LINE, SECTION 16 TOWNSHIP 8 S RANGE 30 E NMPM.   |  |  |   |  |  |
| 15. Elevation (Show whether DF, RT, GR, etc.)   |  |  |   | 12. County                                 |  |
| 4113' Gr.   |  |  |   | Chaves                                     |  |
| Che   | eck Appropriate Box Tof intention to:                                    | o Indicate   | Nature of Notice, Report or Or  | ther Data<br>IT REPORT OF:                 |  |
| PERFORM REMEDIAL WORK   | PLUG AN  | ND ABANDON   | REMEDIAL WORK   | ALTERING CASING                            |  |
| TEMPORARILY ABANDON   | . 255 A.   | L ADAMSON L  | COMMENCE DRILLING OPNS.   | PLUG AND ABANDONMENT                       |  |
| PULL OR ALTER CASING  | CHANGE   | PLANS  | CASING TEST AND CEMENT JOB  |  |  |
|   |  |  | OTHER   |  |  |
| OTHER   |  |  |   |  |  |
| 17 Describe Proceed or Complete   | ted Operations (Clearly state  | all pertinent d  | etails and give pertinent dates includin  | g estimated date of starting any proposed  |  |
| and Mini-Focus Log  | 3543-2543. 2-17-<br>ed w/300 sks Lite<br>ted $4\frac{1}{2}$ n casing, 20 | 67 - ran<br>Wt. cemen  | 100, Density Log 3542-460<br>83 jts. 4½", 9.50# casim<br>nt, 7½% salt, 1/4# flocel<br>min. o.k. Tom Hansen ra | ng seated at 3540.<br>le5% CFTR2.          |  |
| 18. I hereby certify that the inform  | 100  |  | at of my knowledge and belief.  Area Superintendent   | DATE <b>2-21-67</b>                        |  |
| J. E. Edison  | Ju vivaria   | 11166  | view puber integration  |  |  |
|   |  |  |   |  |  |
| APPROVED BY   |  | TITLE  |   | DATE                                       |  |
| CONDITIONS OF APPROVAL, TE  | ANY:   |  |   |  |  |