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# NEW MEXICO OIL CONSERVATION COMMISSION

MAR 3 11 34 AM '67

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. <b>K-3259</b>

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT --" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator <b>Sun Oil Company</b>	8. Farm or Lease Name <b>New Mexico "H" State</b>
3. Address of Operator <b>P. O. Box 2792, Odessa, Texas 79760</b>	9. Well No. <b>10</b>
4. Location of Well UNIT LETTER <b>K</b> , <b>1980</b> FEET FROM THE <b>West</b> LINE AND <b>1980</b> FEET FROM THE <b>South</b> LINE, SECTION <b>16</b> TOWNSHIP <b>8 S</b> RANGE <b>30 E</b> NMPM.	10. Field and Pool, or Wildcat <b>Und. Cato- San Andres</b>
15. Elevation (Show whether DF, RT, GR, etc.) <b>4118' Gr.</b>	12. County <b>Chaves</b>

16.

## Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐  
TEMPORARILY ABANDON ☐  
PULL OR ALTER CASING ☐  
OTHER ☐

PLUG AND ABANDON ☐  
CHANGE PLANS ☐

### SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐  
COMMENCE DRILLING OPNS. ☐  
CASING TEST AND CEMENT JOBS ☒  
OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Well spudded 2-24-67. On 2-24-67 ran 12 jts. 8 5/8" OD, 20# casing, seated at 451'. Halliburton cemented with 300 sks (450 ft.<sup>3</sup>) Lone Star Incor with 2% Ca Cl<sub>2</sub>, 1/4 lb./sk Floccle; mixing temperature, est. 80°F; est. min. formation temp. 64°; est. strength at time of test 1000-1200 psi. In place 11 1/2 hours prior to test. Circulated appx. 30 sks. Tested 8 5/8" casing, 800#/30 min., o.k.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED J. E. Edison

TITLE Area Superintendent

DATE 3-1-67

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: