

UNITED STATES
DEPARTMENT OF THE INTERIOR

GEOLOGICAL SURVEY

NM000 - ARTESIA

NM000 - HOBBS

BLM APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

5. LEASE DESIGNATION AND SERIAL NO.

NM0142233

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

C.C.

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Baxter-Federal

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Cato (San Andres)

11. SEC., T., R., M., OR BLK.
AND SURVEY OF AREA

17-T-8-S R-30-E

12. COUNTY OR PARISH 13. STATE

Chaves

New Mexico

b. TYPE OF WELL

OIL
WELL ☒GAS
WELL ☐

OTHER

SINGLE
ZONE ☒MULTIPLE
ZONE ☐

2. NAME OF OPERATOR

Union Texas Petroleum Corporation

3. ADDRESS OF OPERATOR

1300 Wilco Bldg., Midland, Texas

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)*
At surface

1980' FN & WL

At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

42 miles N. E. of Roswell

15. DISTANCE FROM PROPOSED*

LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drlg. unit line, if any)

1980'

16. NO. OF ACRES IN LEASE

400

17. NO. OF ACRES ASSIGNED
TO THIS WELL

40

18. DISTANCE FROM PROPOSED LOCATION*

TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH

3600'

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

4090' DF (est)

22. APPROX. DATE WORK WILL START*

Feb. 15, 1967

23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12 1/2"	8-5/8"	20 7/8	515	300 sacks
7-7/8"	4-1/2"	9.5 1/2	3600	300 sacks

Drill a well to a TD of 3600' to test the San Andres formation.
API3M Rd. Blowout Preventer program will be used.

RECEIVED

FEB 9 1967

U. S. GEOLOGICAL SURVEY
ROSWELL, NEW MEXICO

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

TITLE Asst. Dist. Prod. Supt. DATE 2-6-67

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

APPROVED

FEB 20 1967

J. W. SUTHERLAND
DISTRICT ENGINEER

*See Instructions On Reverse Side

