

UNITED STATES N. M. OIL & GAS DISTRICT  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
ROOSEVELT, NEW MEXICO 88240

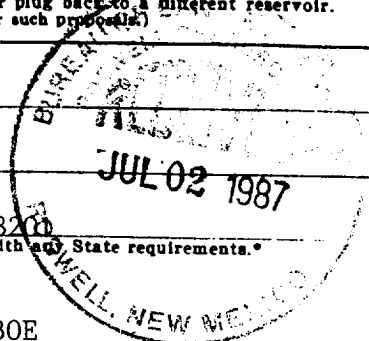
Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☐ GAS WELL ☒ OTHER ☐  
2. NAME OF OPERATOR  
APOLLO ENERGY INC.  
3. ADDRESS OF OPERATOR  
P.O. BOX 8097 ROSWELL NM 88240  
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.  
See also space 17 below.)  
At surface  
Unit 0 S1/2 SW/2 SE/4 SEC 9 T8S R30E  
14. PERMIT NO.  
15. ELEVATIONS (Show whether DP, RT, GR, etc.)

5. LEASE DESIGNATION AND SERIAL NO  
NM - 0354427-A  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
NA  
7. UNIT AGREEMENT NAME  
NA  
8. FARM OR LEASE NAME  
GRIMM FEDERAL  
9. WELL NO.  
#1  
10. FIELD AND POOL, OR WILDCAT  
CATO - SA  
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
SEC 9 T8S R30E  
12. COUNTY OR PARISH  
CHAVES  
13. STATE  
NM



Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:  
TEST WATER SHUT-OFF ☐ PULL OR ALTER CASING ☐  
FRACTURE TREAT ☐ MULTIPLE COMPLETE ☐  
SHOOT OR ACIDIZE ☐ ABANDON\* ☐  
REPAIR WELL ☐ CHANGE PLANE ☐  
(Other) ☒  
SUBSEQUENT REPORT OF:  
WATER SHUT-OFF ☐ REPAIRING WELL ☐  
FRACTURE TREATMENT ☐ ALTERING CASING ☐  
SHOOTING OR ACIDIZING ☐ ABANDONMENT\* ☐  
(Other) REPLACED PLUGGED FLOWLINE  
(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)  
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

REPLACED 1155 FEET OF 2 INCH FLOWLINE (STEEL). REPLUMBED NEW 2 INCH LINE INTO A 3 INCH LINE FROM THE CROSBY FEDERAL A #2. THIS MENTIONED 3 INCH LINE IS A PART OF THE CATO III STORAGE SYSTEM.  
THE LEGAL DESCRIPTION FOR THE CROSBY A FEDERAL #2 IS AS FOLLOWS:  
SE/2 SW/4 SEC 8 T8S R30E. LEASE # NM-0142233.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE PRODUCTION FOREMAN

DATE JUNE 19, 1987

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD  
PETER W. CHESTER  
DATE

JUL 23 1987

\*See Instructions on Reverse Side

RECEIVED

JUL 31 1997

CC2  
HOBBS OFFICE