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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease
State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.
<b>K-3259</b>

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT - A" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator <b>Sun Oil Company</b>	8. Farm or Lease Name <b>New Mexico "H" State</b>
3. Address of Operator <b>P. O. Box 2792, Odessa, Texas 79760</b>	9. Well No. <b>13</b>
4. Location of Well UNIT LETTER <b>P</b> , <b>660</b> FEET FROM THE <b>South</b> LINE AND <b>660</b> FEET FROM THE <b>East</b> LINE, SECTION <b>16</b> TOWNSHIP <b>8 S</b> RANGE <b>30 E</b> NMPM.	10. Field and Pool, or Wildcat <b>. Cato- San Andres</b>
15. Elevation (Show whether DF, RT, GR, etc.) <b>4142' GR.</b>	12. County <b>Chaves</b>

16.

## Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

TEMPORARILY ABANDON ☐

PULL OR ALTER CASING ☐

OTHER ☐

PLUG AND ABANDON ☐

CHANGE PLANS ☐

### SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

COMMENCE DRILLING OPNS. ☐

CASING TEST AND CEMENT JOB ☐

OTHER **Perf. and Acidizing** ☐

ALTERING CASING ☐

PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

On 5-11-67 Lane Wells ran Gamma Ray - Correlation log 3555-2500. Lane Wells perforated 4 1/2" casing - 1 JS per interval @ 3421-23-25-27-29-31-33-35-38-39 (10 holes) by densilog measurements w/3 1/2" cased Seleckone, 11 gram RA NCF II charge, 0.35" entry hole.

5-12-67 B J spotted 4 bbls. 28% NE HCL over perf. 3421/39. Washed and soaked 1 1/2 hours. Acidized perfs. 3421/39 w/8,000 gal. 28% NE HCL w/15 - 7/8" RCN ball sealers. Overflushed w/ 4000 gal. treated fresh water. Swabbed. 5-15-67 ran rods and pump.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED J. E. Edison TITLE Area Superintendent DATE 5/17/67

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: