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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101
Revised 1-4-65

MAR 6 8 25 AM '67

5A. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>	
5. State Oil & Gas Lease No. K-2779	
7. Unit Agreement Name	
8. Farm or Lease Name State "6"	
9. Well No. 9	
10. Field and Pool, or Wildcat Undesignated	
12. County Chaves	
19. Proposed Depth 9500'	19A. Formation San Andres, Wolfcamp, & Penn.
20. Rotary or C.T. Rotary	
21. Elevations (Show whether DP, RT, etc.) Unknown at this time.	22. Approx. Date Work will start March 18, 1967

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>	
2. Name of Operator Champlin Petroleum Company	
3. Address of Operator P. O. Box 872, Midland, Texas 79701	
4. Location of Well UNIT LETTER <u>I</u> LOCATED <u>1980</u> FEET FROM THE <u>South</u> LINE AND <u>660</u> FEET FROM THE <u>East</u> LINE OF SEC. <u>6</u> TWP. <u>8-S</u> RGE. <u>33-E</u> NMPM	
21. Elevations (Show whether DP, RT, etc.) Unknown at this time.	
21A. Kind & Status Plug. Bond Statewide Blanket Drilling Bond	
21B. Drilling Contractor Warton Drilling Co.	

23. \$25,000 PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
12-1/4"	9-5 8"	32#	1800'	800	Circulate
8-3/4"	7"	32#, 23#	9500'	300	7610'
8-3/4"	7" DV Tool		4500'	150	3500'

A series 900 Shaffer Double Hydraulic Blow-Out Preventer with blind and pipe rams will be used to drill this well.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.
Signed Walter Randolph Title District Clerk Date March 3, 1967
(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: