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U.S.G.S.		
LAND OFFICE		
OPERATOR		

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

MAR 29 7 15 AM '67

5a. Indicate Type of Lease
State Fee

5. State Oil & Gas Lease No.
K-3189

7. Unit Agreement Name

8. Farm or Lease Name
Shell "A" State

9. Well No.
1

10. Field and Pool, or Wildcat
Undesignated

12. County
Chaves

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL GAS WELL OTHER

2. Name of Operator
Champlin Petroleum Company

3. Address of Operator
P. O. Box 872, Midland, Texas

4. Location of Well
UNIT LETTER **G**, **1980** FEET FROM THE **North** LINE AND **1980** FEET FROM THE **East** LINE, SECTION **2** TOWNSHIP **8-S** RANGE **32-E** NMPM.

15. Elevation (Show whether DF, RT, GR, etc.)
4493 DF

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK

TEMPORARILY ABANDON

PULL ~~EXCESS~~ CASING

OTHER

PLUG AND ABANDON

CHANGE PLANS

SUBSEQUENT REPORT OF:

REMEDIATION WORK

COMMENCE DRILLING OPNS.

CASING TEST AND CEMENT JOB

OTHER

ALTERING CASING

PLUG AND ABANDONMENT

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Verbal consent was received from Mr. Joe D. Ramey on April 17, 1967 to plug and abandon as follows:

- (1) 25 sacks over perforations (4298-4346)
- (2) 25 sacks at top of 4 1/2" with all or part of plug in open hole
- (3) 25 sacks at top of salt section
- (4) 25 sacks at bottom of surface pipe (part in and out of pipe)
- (5) 10 sacks in top of surface
- (6) Mud between plugs

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Walter Reynolds TITLE District Clerk DATE April 18, 1967

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: _____