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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101  
Revised 1-4-65

MAR 23 1 19 PM '67

5A. Indicate Type of Lease
STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
5. State Oil & Gas Lease No.
K-2019

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work		7. Unit Agreement Name	
b. Type of Well		8. Farm or Lease Name	
DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>		State "3"	
OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		9. Well No.	
2. Name of Operator		10. Field and Pool, or Wildcat	
Champlin Petroleum Company		Undesignated	
3. Address of Operator		12. County	
P. O. Box 872, Midland, Texas 79701		Chaves	
4. Location of Well		19. Proposed Depth	
UNIT LETTER I LOCATED 1980 FEET FROM THE South LINE		4500'	
AND 660 FEET FROM THE East LINE OF SEC. 3 TWP. 8-S RGE. 33-E NMPM		19A. Formation	
		San Andres	
		20. Rotary or C.T.	
		Rotary	
21. Elevations (Show whether DF, RT, etc.)		21B. Drilling Contractor	
4382' GL		Sitton & Norton Drlg. Co.	
21A. Kind & Status Plug. Bond		22. Approx. Date Work will start	
Statewide Blanket Drilling Bond		Upon Approval	

23.

\$25,000.00

### PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
11"	8-5/8"	20#	370'	180	Circulate
7-7/8"	4-1/2"	9.5#	4500'	350	3500'

A series 900 Shaffer Double Hydraulic Blow-out Preventer with blind and pipe rams will be used to drill this well.

APPROVAL VALID  
FOR 90 DAYS UNLESS  
DRILLING COMMENCED  
EXPIRES 6/17/67

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed R. Carter Title District Engineer Date March 20, 1967

(This space for State Use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

NOTATIONS OF APPROVAL, IF ANY: