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| NO. OF COPIES RECEIVED | | | | Form C-103 | |
| DISTRIBUTION | 1 | | | Supersedes | Old . |
| SANTA FE | NEW MEXICO OIL | CONSERVATION, COMMI | SSION | C-102 and C Effective 1- | |
| FILE | | CONSERVATION, COMMI | 50 M '67 | | |
| U.S.G.S. | | | | 5a, Indicate Ty | |
| LAND OFFICE | | | | State | Fee X |
| OPERATOR | | • | | 5. State Oil & C | Gas Lease No. |
| | | | | mm | mmm |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | | | | | |
| 1. | | | | | ent Name |
| OIL GAS WELL | отнея- Temporaril | y Abandoned | | | |
| 2. Name of Operator | | | | 8. Farm or Leas | se Name |
| Union Texas Petroleum Corporation 3. Address of Operator | | | | Crosby 9. Well No. | |
| 1300 Wilco Building, Midland, Texas | | | | 11 | |
| 4. Location of Well | Midiand, lexas | | | 10. Field and F | Pool, or Wildcat |
| UNIT LETTER C 6 | 60 Nor | th 1980 |) | | an Andres) Ext |
| UNIT LETTER | FEET FROM THE | LINE AND | FEET FROM | THITT | |
| West Line section | on 21 township 8 | - S BANGE 30 | - E NMBM | | |
| THEEME, SECTION | | | | | |
| | 15. Elevation (Show wh | ether DF, RT, GR, etc.) | | 12. County | |
| ÖIIIIIIIIIIIII | 4115 GR | | | Chaves | |
| | Appropriate Box To Indica | ite Nature of Notice, | Report or Othe | er Data | |
| NOTICE OF IN | ITENTION TO: | | SUBSEQUENT | REPORT OF | F: |
| \Box | | | | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | <u> </u> | | | AND ABANDONMENT |
| TEMPORARILY ABANDON PULL OR ALTER CASING | CHANGE PLANS | COMMENCE DRILLING | 7-4 | PLUG | AND ABANDONMENT |
| Pute on Acten Casing | CHANGE / ZANG | | orarily aban | doned | |
| OTHEP | | . 🔲 | | | |
| | | | | | |
| 17. Describe Proposed or Completed Opwork) SEE RULE 1103. | erations (Clearly state all pertine) | it aetaits, and give pertiner | it cates, including e | estimated date o | starting any proposed |
| 81 BF, 1 5 BO & 55 BW | Pumped 3 BO & 15 BW i | | zed w/4500 g | als. Swbo | i. |
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| 18. I hereby certify that the information | above is true and complete to the | best of my knowledge and ! | oelief. | | |
| northy mar the amormation | | •••••••••••••••••••••••••••••••••••••• | | | |
| AIGNED J. W. Han | Ser- | Production Cle | rk | DATE8- | -11-67 |
| | | | | | |
| 1/1/1/18 | | | | | |
| | 4 | | Service Sept. | | |
| APPROVED BY | agres TITLE | | Question y | DATE | |

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