

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE*
(Other instruction
verse side)Form approved.
Budget Bureau No. 42-R1424.

NMOCC - ARTESIA

NMOCC - HUBBS

BLM - SANTA FE

SUNDARY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

HUBBS OFFICE O. C. C.

JUL 3 11 42 AM '68

5. LEASE DESIGNATION AND SERIAL NO.

NMD-142233

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Baxter Federal

9. WELL NO.

3

10. FIELD AND POOL, OR WILDCAT

Cato (San Andres)

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 17, T-8-S, R-30-E

12. COUNTY OR PARISH 13. STATE

Chaves New Mex.

1. OIL WELL ☐ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

UNION TEXAS PETROLEUM CORPORATION

3. ADDRESS OF OPERATOR

1300 Wilco Bldg., Midland, Texas 79701

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

660' FNL & 1980' FWL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐

(Other)

Perforate & acidize

PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON* ☐CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐

(Other)

REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT* ☐(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Set bridge plug at approximately 3310'. Perforations P1 3182'-3216',
P2 3272'-3290', P3 3334'-3350'. Acidize with 10,000 gallons of 28%
acid.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Office Supervisor

DATE July 3, 1968

(This space for Federal or State office use)

APPROVED BY

APPROVED

APPROVAL, IF ANY:

TITLE

DATE

JUL 8 1968

J. W. SUTHERLAND
DISTRICT ENGINEER

*See Instructions on Reverse Side