|  |   |                               | Drawei        | r DD                                 | _              |   |  |  |  |
|--|---|-------------------------------|---------------|--------------------------------------|----------------|---|--|--|--|
| Form 9-331   |   | UNIT STATES                   | Artes:        | iasumit 88210pt                      | IC. •          | Form approved.  |  |  |  |
| (May 1963)   | DEPAR   | TMENT OF THE IN               | NTERIO        | R (Other instructions<br>verse side) | ontre          | RECEPTSED TOY AND SETAL NO.   |  |  |  |
|  | GEOLOGICAL SURVEY   |                               |               |                                      |                | NM-142233   |  |  |  |
|  | SUNDRY NO   | TICES AND REPO                | RTS ON        | I WELLS                              |                | SEPDIN ALGOUGEE OR TREE NAM   |  |  |  |
| Do not use this form for proposals to drill or to deepen or plug party to a difference reservoir Use "APPLICATION FOR PERMIT-" for such proposal. VED BY   |   |                               |               |                                      |                | O, C. D.  |  |  |  |
| 1.<br>OIL<br>WELL  | GAS COTHER  |                               | SE            | <b>P 13</b> 1985                     |                | ARTESTA, OFFT-NAME  |  |  |  |
| 2. NAME OF OPERATOR  |   |                               | O. C. D.      |                                      |                | 8. FARM OR LEASE NAME   |  |  |  |
| Union Texas Petroleum Corporation  |   |                               |               |                                      |                | Baxter Federal  |  |  |  |
| 3. ADDRESS OF OPERATOR   |   |                               | ART           | ESIA, OFFICE                         |                | 9. WELL NO.   |  |  |  |
| 4000   | N. Big Spring,  |                               | 3,4 & 5       |                                      |                |   |  |  |  |
| <ol> <li>LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br/>See also space 17 below.)<br/>At surface</li> </ol> |   |                               |               |                                      |                | 10. FIELD AND POOL, OR WILDCAT<br>Cato                                    |  |  |  |
| #3-660' FNL & 1980' FWL - Sec 17<br>#4-1980' FNL & 660' FEL - Sec ≱⊄€  |   |                               |               |                                      |                | 11. SEC., T., R., M., OR BLK. AND<br>SURVEY OR AREA                       |  |  |  |
| #5-1980' FSL & 1980' FEL- Sec 8  |   |                               |               |                                      |                | T8S, R30E   |  |  |  |
| 14. PERMIT N   | 0.  | 15. ELEVATIONS (Show w        | hether DF, RT | , GR, etc.)                          |                | 12. COUNTY OB PARISH 13. STATE  |  |  |  |
|  |   | <u>4106' est</u>              | :. GL         | <u>.</u>                             |                | Chaves NM   |  |  |  |
| 16.  | Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data |                               |               |                                      |                |   |  |  |  |
|  | NOTICE OF INTENTION TO:   |                               |               |                                      | ENT REPORT OF: |   |  |  |  |
| TEST W   | TER SHUT-OFF  | PULL OR ALTER CASING          |               | WATER SHUT-OFF                       |                | REPAIRING WELL  |  |  |  |
| FRACTUR  | E TREAT   | MULTIPLE COMPLETE             |               | FRACTURE TREATME                     | NT             | ALTERING CASING   |  |  |  |
| SHOOT C  | R ACIDIZE   | ABANDON*                      |               | SHOUTING OR ACIDI2                   | ING            | ABANDON MENT*   |  |  |  |
| REPAIR   | VELL  | CHANGE PLANS                  |               | (Other)                              |                |   |  |  |  |
| (Other) Agua, Ing-Cato SWD (Nore: Report Completion or H   |   |                               |               |                                      |                | esults of multiple completion on Well<br>completion Report and Log form.) |  |  |  |
| 17. DESCRIBE   | PROPOSED OR COMPLETED (   | OPERATIONS (Clearly state all | pertinent d   | etails, and give pertine             | nt dates,      | including estimated date of starting a                                    |  |  |  |

NC

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) •

Salt water from our Baxter Federal Lease is delivered by pipeline into the Cato SWD System operated by Agua, Inc. The disposal well used by Agua is the Cato SWD P-5 located 660' FSL & 660' FEL, Sec 5, T8S, R30E, Chaves County, NM. Approximately 20 BWPD is delivered to this system from our Baxter Federal Lease.

| /   |             | <b>Š</b>                 |      |        |  |  |
|---|-------------|--------------------------|------|--------|--|--|
| 18. I hereby certify that the foregoing is true and correct<br>SIGNED | TITLE       | Regulatory Administrator | DATE | 9-4-85 |  |  |
| (This space for Federal or State office use)                          |             |                          |      |        |  |  |
| APPROVED BY APPROVED<br>CONDITIONS OF APPROVINCHESTER                 | TITLE _     |                          | DATE |        |  |  |
| SEP 11 1985<br>*Se  | e Instructi | ions on Reverse Side     |      |        |  |  |
| BUREAU OF LAND MANAGEMEN<br>Poswell resource area                     | ST          |                          |      |        |  |  |