

1 - SANTA FE
UNITED STATES

DEPARTMENT OF THE INTERIOR

GEOLOGICAL SURVEY

☒ SUBMIT IN TRIPPLICATE*
(Other instructions on reverse side)Form approved.
Budget Bureau No. 42-R1425.

HUBBS OFFICE 0.0.0.

5. LEASE DESIGNATION AND SERIAL NO.

C. NM 0554490

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

SINCLAIR 208 FEDERAL

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

CATO-SAN ANDRES

11. SEC., T., R., M., OR BLK.
AND SURVEY OR AREA

SEC. 20, T-8S, R-30E

12. COUNTY OR PARISH

CHAVES

13. STATE

NEW MEXICO

1a. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

b. TYPE OF WELL

OIL
WELL ☒GAS
WELL ☐

OTHER

SINGLE
ZONE ☒MULTIPLE
ZONE ☐

2. NAME OF OPERATOR

SINCLAIR OIL & GAS COMPANY

3. ADDRESS OF OPERATOR

BOX 1470, MIDLAND, TEXAS

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)*

At surface

660' from the North line and 660' from the East line

At proposed prod. zone Same as above

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

15. DISTANCE FROM PROPOSED*

LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drig. line, if any)

16. NO. OF ACRES IN LEASE

160

17. NO. OF ACRES ASSIGNED
TO THIS WELL

40

18. DISTANCE FROM PROPOSED LOCATION*
TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH

3700

20. ROTARY OR CABLE TOOLS

ROTARY

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

22. APPROX. DATE WORK WILL START*

WHEN APPROVED

23.

PROPOSED CASING AND CEMENTING PROGRAM


SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
11"	8-5/8" OD	24#	450	300 SACKS
6-3/4"	4-1/2" OD	9.5#	3700	275 SACKS

Verbal approval from Mr. Dick Krahle USGS to D. L. Shackelford SO&G Co., O.K. to
spud 5-21-67.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED



TITLE ADMINISTRATIVE CLERK

DATE MAY 18, 1967

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions On Reverse Side