NO. OF COPIES RECEIVED	$\neg$		
DISTRIBUTION	HOBBS OFFI	CE O. C. C.	Form C-103 Supersedes Old
SANTA FE	NEW MEXICO ON CONS	EDV <b>ANTIFATI</b> COMMISSION	C-102 and C-103
FILE		ERVALIDA COMMISSION	Effective 1-1-65
U.S.G.S.	Orige 2cc: OCC Nobbs		5a. Indicate Type of Lease
LAND OFFICE	cc: Regional Offi	LC e	State Fee Y
SPERATOR	cc: Partner		5. State Oil & Gas Lease No.
	cc: file		
SUNE	DRY NOTICES AND REPORTS ON	WELLS	
(DO NOT USE THIS FORM FOR I	PROPOSALS TO DRILL OR TO DEEPEN OR PLUG E ATION FOR PERMIT —" (FORM C-101) FOR SUC	ACK TO A DIFFERENT RESERVOIR. H PROPOSALS.)	
1.			7. Unit Agreement Name
OIL X GAS WELL	OTHER-		
2. Name of Operator			8. Farm or Lease Name
Sinclair Cil & Gas Company			L. C. HARRIS
3. Address of Operator			9. Well No.
P. C. Box 1920, Hobbs, New Mexico 88240			3
4. Location of Well			10. Field and Pool, or Wildon
UNIT LETTER P . 660 FEET FROM THE South LINE AND 660 FEET FROM			LINDESIGNATED
THE East LINE, SECTION 15 TOWNSHIP 8S RANGE 30E NMPM.			
	***************************************		
	15. Elevation (Show whether	DF, RT, GR, etc.)	12. County
ÖMMANIA			Chaves
Check Appropriate Box To Indicate Nature of Notice, Report or Other Data			
NOTICE OF	INTENTION TO:	SUBSEQUEN	T REPORT OF:
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON	<u> </u>	COMMENCE DRILLING OPNS.	PLUG AND ABANDONMENT
PULL OR ALTER CASING	CHANGE PLANS	CASING TEST AND CEMENT JOB	
		OTHER	
OTHER			
17 Describe Proposed or Completed	Operations (Clearly state all pertinent deta	rile and sine postinent dates includin	a catingted data of starting any papered
work) SEE RULE 1603.	operations (overly state and pertunent act		s estimated date of stating any proposed
5-23-67 Spud 1:00 PM 5-28-67. Drilled surface and red bed to 460' and ran 8-5/8"OD 24#			
J-55 casing and set @ 457'. Cemented w/300 sacks Incor cement plus 2% Cal. Chl.			
plus 1/4# floseal per sack, slurry wt. 14.8#. Cement Circulated. WOC 24 hrs.			
5-30-67 Pressure tested casing to 800# for 30 mins. Tested O.K.			
			•
	•		
•			
	7		
18. I hereby certify that the informati	on above is true and complete to the best of	f my knowledge and belief.	
#15		Supported	r 27 /m
*IGNED CONTRACTOR	TITLE	Superintendent	5-31-67
11-1	March.		
APPROVED BY	X411US MILE_		DATE
CONDITIONS OF APPROVAL, IF AN	IY:		
	/		