

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

# NEW MEXICO OIL CONSERVATION COMMISSION

SEP 10 5 10 PM '68

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease State <input type="checkbox"/> Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No. <b>None</b>
7. Unit Agreement Name <b>None</b>
8. Farm or Lease Name <b>Crosby</b>
9. Well No. <b>1</b>
10. Field and Pool, or Wildcat <b>Cato (San Andres)</b>
12. County <b>Chaves</b>

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <input type="checkbox"/>
2. Name of Operator <b>EUGENE E. NEARBURG</b>
3. Address of Operator <b>3303 Lee Parkway - Dallas, Texas</b>
4. Location of Well UNIT LETTER <b>J</b> <b>1980</b> FEET FROM THE <b>south</b> LINE AND <b>1980</b> FEET FROM THE <b>east</b> LINE, SECTION <b>5</b> TOWNSHIP <b>8S</b> RANGE <b>30E</b> NMPM.
15. Elevation (Show whether DF, RT, GR, etc.) <b>6A. 4035</b>

16.

## Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK <input checked="" type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>

### SUBSEQUENT REPORT OF:

REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
CASING TEST AND CEMENT JOBS <input type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**Plug off San Andres P<sub>3</sub> perfs. 3225-3258**

**Perforate upper zones of San Andres and treat with acid.**

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Eddie J. G. L. L. L. TITLE Production Superintendent DATE

APPROVED BY John W. Runyan TITLE  DATE 9-27-68

CONDITIONS OF APPROVAL, IF ANY:

SEP 30 1968