

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPL
(Other instructions
verse side)Form approved.
Budget Bureau No. 42-R1424.

NMOCC - ARTESIA

NMOCC - H3386

BLM - SANTA FE

SUNDARY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐		7. UNIT AGREEMENT NAME	
2. NAME OF OPERATOR <i>Am American Petroleum Corp.</i>		8. NAME OR LEASE NAME <i>CATO "C" FEDERAL</i>	
3. ADDRESS OF OPERATOR <i>Box 68 Hobbs, New Mexico 88240</i>		9. WELL NO. <i>2</i>	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) <i>At surface</i> <i>660 FSL x 1980 FEL, Sec 14, (Unit 0, SW 1/4, SE 1/4)</i>		10. FIELD AND POOL, OR WILDCAT <i>CATO San Andres</i>	
14. PERMIT NO.		15. ELEVATIONS (Show whether DF, RT, CR, etc.)	
16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data			
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF ☐		WATER SHUT-OFF ☒	
PULL OR ALTER CASING ☐		REPAIRING WELL ☐	
FRACTURE TREAT ☐		ALTERING CASING ☐	
SHOOT OR ACIDIZE ☐		ABANDONMENT* ☒	
REPAIR WELL ☐		(Other) <i>Completion</i>	
(Other) ☐		(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)			

On 6-10-67, 4 1/2" O.D. 9.5" J-55 casing was set at 3694 (TD) w/ 300 st. Incon Heat. Tested casing w/ 2100 P.S.I. for 30 minutes. Test O.K. Perforated 3531-3571 w/ 2 T5F. Acidized w/ 2000 gal. 28%. Evaluated.

On PT, flowed 186 BO x 40 BLW in 24 hours.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Area Superintendent

DATE

6-19-67

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

J. N. Luthman
District Engineer

*See Instructions on Reverse Side

4 - USGS-RDS
1 - NSW
1 - SUSP
1 - RH