		
NO. OF COPIES		Form C-103 Supersedes Old
DISTRIBU		C-102 and C-103
SANTA FE	NEW MEXICO OIL CONSERVATION COMMISSION	Effective 1-1-65
FILE	Orig&2cc: OCC, Hobbs JUN 28 10 28 AN 187	
U.S.G.S.	cc: Regional Office	5a. Indicate Type of Lease
LAND OFFICE	cc: Partner	State Fee. X
OPERATOR	cc: file	5. State Oil & Gas Lease No.
/	SUNDRY NOTICES AND REPORTS ON WELLS	
(00 401	USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)	
1.	GAS	7. Unit Agreement Name
WELL TO	WELL OTHER-	
2. Name of Opera	_	8. Farm or Lease Name
	Sinclair Oil & Gas Company	L. C. Harris
3. Address of Ope		9. Well No.
	P. O. Box 1920, Hobbs, New Mexico 88240	
4. Location of We		Und esignat ed
UNIT LETTER	B . 660 FEET FROM THE North LINE AND 1980 FEET FROM	Cato-San Andres Ext.
Eag	t Line, section 22 township 8S RANGE 30E NMPM.	
1 M E	LINE, SECTION TOWNSHIP RANGE NMPM.	
mmm	15. Elevation (Show whether DF, RT, GR, etc.)	12. County
		Chaves
16.	Charles Assessment Day To Julius Manner of Nation Day of Oct	- David
	Check Appropriate Box To Indicate Nature of Notice, Report or Other	
	NOTICE OF INTENTION TO: SUBSEQUENT	REPORT OF:
PERFORM REMED!	L WORK PLUG AND ABANDON REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABA	NDON COMMENCE DRILLING OPNS.	PLUG AND ABANDONMENT
PULL OR ALTER CA		
	OTHER LOG, FUN CASING, D	erf. acidize & Complete 2
OTHER		
12 December Dece	osed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including e	estimated date of starting any proposed
work) SEE R		stimutes date of starting dity proposes
6-23-67	Ran logs, after reaching TD @ 3650'.	
6-24-67	1 -/ / - / - // // // / - / - / - / - / - / - / - / - / - / - / - / - / - / - / - / - / - /	sks. Class C 12% gel
	slurry wt. 12.4# and 100 sks. 4% Gel w/14 sks. salt w/75# Fl	lo seal and 150# D-31
	slurry wt. 13.8#. Temperature survey indicated top of cement	2100' from surface.
	WOC 24 hrs. PBTD 3611'	
6-25-67		et perforated San Andres
	3459-70-76-78-79-84-87-89-91-94-951 and 3534-36-39-41-45-47-9	
	holes.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
6-26-67		arfe, 3/.50_3557! raise
- ,	tubing to 3384' and acidize w/12000 gals. 28% acid NE in 5 ed	mal stages plus 6000
	gals. treated water, Max. Press. 3700#, Min. Press. 1000#@	11 RPM ISTP 1200#
	15" SIP 700#, Vacuum in 20 mins. Swabbed 30 BLW in 1 hr. F	les be excepted of RIW
	plus 22 BNO in 10 hrs.	TOM OF SMOODON OF DIM
6-27-67		-d
0-27-07		
	55 BNO, Gvty 24.6 plus 5 BLW on 18/64" choke, Tubing Press.	or, osg fress. 40r.
	GOR 460:1.	
	_ ()	· _
18. I hereby certif	that the information above is true and complete to the best of my knowledge and belief.	
. 7	Coop and mt and and	6 20 47
SIGNED	Superint end ent	DATE 6-28-67
APPROVED BY	TITLE	DATE
CONDITIONS OF	APPROVAL, LE ANY	