

**NEW MICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLAT**

Form C-102
Supersedes C-128
Effective 1-1-65

HOBBS OFFICE O. C. C.

All distances must be from the outer boundaries of the Section.

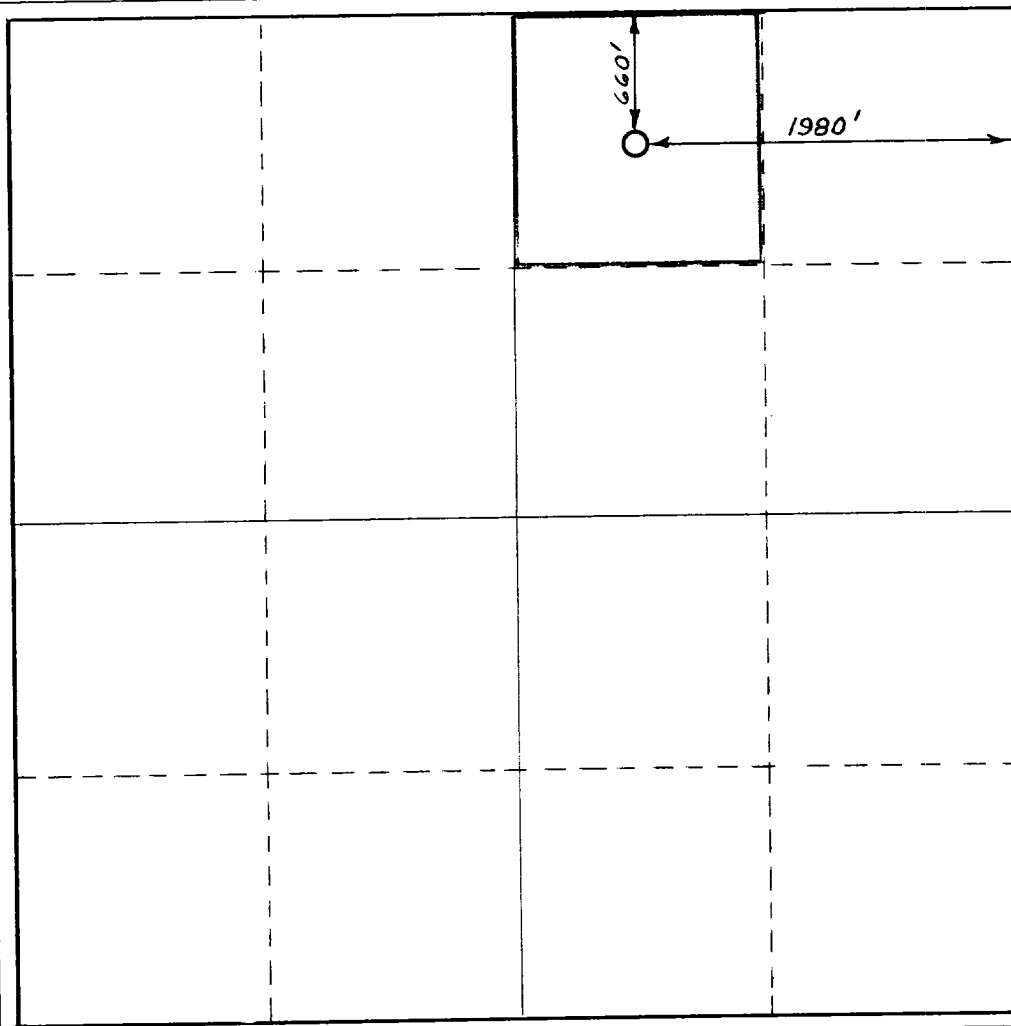
Operator Shell Oil Company (Western Division)			Lease Hedges Federal A		JUN 15 11 36 AM '67		Well No. AM '67
Unit Letter B	Section 27	Township 8-3	Range 30-E	County Chaves			
Actual Footage Location of Well: 660 feet from the north line and 1980 feet from the east line							
Ground Level Elev. not available	Producing Formation San Andres		Pool Cato (San Andres)		Dedicated Acreage: 40 Acres		

1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation _____

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) _____

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Name
Original Signed By J. D. DUREN J.D. Duren
Position
Staff Petrophysical Engineer
Company
Shell Oil Company
Date
June 8, 1967

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed
6/7/67
Registered Professional Engineer and/or Land Surveyor

[Signature]
Certificate No. **33**

