

NMOC - ARTESIA  
NMOC - HOBBS  
BLM - SANTA FEUNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

## 1a. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

## b. TYPE OF WELL

OIL  
WELL ☒GAS  
WELL ☐

OTHER

SINGLE  
ZONE ☒MULTIPLE  
ZONE ☐

## 2. NAME OF OPERATOR

Union Texas Petroleum Corporation

## 3. ADDRESS OF OPERATOR

1300 Wilco Building, Midland, Texas 79701

## 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*)

At surface 1980' FN &amp; EL

At proposed prod. zone

## 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\*

Approx. 42 miles NE of Roswell, New Mexico

## 15. DISTANCE FROM PROPOSED\*

LOCATION TO NEAREST

PROPERTY OR LEASE LINE, FT.

(Also to nearest drlg. line, if any)

1980'

## 18. DISTANCE FROM PROPOSED LOCATION\*

TO NEAREST WELL, DRILLING, COMPLETED,  
OR APPLIED FOR, ON THIS LEASE, FT.

1320'

## 16. NO. OF ACRES IN LEASE

400

## 19. PROPOSED DEPTH

3500

17. NO. OF ACRES ASSIGNED  
TO THIS WELL

40

## 20. ROTARY OR CABLE TOOLS

Rotary

## 21. ELEVATIONS (Show whether DF, RT, GR, etc.)

4110 GL (est.)

## 22. APPROX. DATE WORK WILL START\*

7-10-67

## 23.

## PROPOSED CASING AND CEMENTING PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | QUANTITY OF CEMENT |
|--------------|----------------|-----------------|---------------|--------------------|
| 12-1/4"      | 8-5/8"         | 20#             | 500 ft.       | 300 sx.            |
| 7-7/8"       | 5-1/2"         | 14#             | 3500 ft.      | 300 sx.            |

Drill a well to a TD of 3500' to test the San Andres formation. API 3M Rd. Blowout Preventer program will be used.

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JUN 20 1967U.S. GEOLOGICAL SURVEY  
ROSSELL, NEW MEXICO

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

## 24.

SIGNED

*L. F. Stuart*

TITLE Ass't Dist. Supt.-Drlg.

DATE 6-15-67

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

APPROVED

MAY 20 1967

J. W. SUTHERLAND  
DISTRICT ENGINEER

\*See Instructions On Reverse Side

