| NO. OF COPIES RECEIVED   |                                    |   |  | · · ·                                  |
|--|------------------------------------|---|--|--|
| DISTRIBUTION   |                                    |   | Form C-103<br>Supersedes Of            | ld                                     |
| SANTA FE   | NEW MEXICO OU                      | CONSERVATION COMMISSION, C.                               | C-102 and C-1                          | 03                                     |
| FILE   |                                    | CONSERVATION COMMISSION, C.                               | Effective 1-1-                         | 65                                     |
| U.S.G.S.   |                                    | hu 27 11 au   | Co. Indiante The                       |  |
| LAND OFFICE  |                                    | JUL 27 11 37 AN '67                                       | 5a. Indicate Type<br>State             | <u> </u>                               |
| OPERATOR   |                                    | •••   |  | Fee K                                  |
|  |                                    |   | 5. State Oil & Ga                      | s Lease No.                            |
| (DO NOT USE THIS FORM FOR PROP   | NOTICES AND REPORTS                | ON WELLS  |  |  |
|  | IN FOR PERMIT -** (FORM C-101) FO  | R SUCH MOREALS E  |  |  |
|  | OTHER- Dry Hole                    |   | 7. Unit Agreement                      | Name                                   |
| 2. Name of Operator  |                                    | 318. 26 1967  | 8. Farm or Lease                       | Name                                   |
| Sunray DX 011 Company<br>3. Address of Operator                                  |                                    |   | Schram                                 |  |
| P. 0. Box 1416 - Roswe   | 11 Nort Mouries                    |   | 9. Well No.                            |  |
| Location of Well   | ILL, NEW MEXICO                    | ARTICICA, OFFICE  | 1                                      |  |
| UNIT LETTER P 66   | 0 FEET FROM THE SOUL               | -h 660  | 10. Field and Poo                      | l, or Wildcat                          |
| · · · · · · · · · · · · · · · · · · ·  | FEET FROM THE                      | D LINE AND 660 FEET                                       | FROM Wildcat                           |  |
| THE Bast LINE, SECTION   | 24 TOWNSHIP 68                     | 31E   |  |  |
|  |                                    | RANGE N   | імрм. Д\\\\\\\\                        |  |
|  | 15. Elevation (Show whe            | ther DF, RT, GR, etc.)                                    | 12. County                             | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|  | 4530 B                             | F   | Chaves                                 |  |
| Check A  | propriate Box To Indicat           | e Nature of Notice, Report or                             |  |  |
| NOTICE OF INT  | ENTION TO:                         |   | ENT REPORT OF:                         |  |
|  |                                    |   |  |  |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON                   | REMEDIAL WORK   | A1 TEP1                                |  |
| EMPORARILY ABANDON   |                                    | COMMENCE DRILLING OPNS.                                   |  | D ABANDONMENT                          |
| ULL OR ALTER CASING  | CHANGE PLANS                       | CASING TEST AND CEMENT JOB                                | FLUG AN                                | ABANDONMENT                            |
|  |                                    | OTHER   |  |  |
| OTHER  |                                    |   |  |  |
| <ol> <li>Describe Proposed or Completed Oper<br/>work) SEE RULE 1103.</li> </ol> |                                    |   |  |  |
| work) SEE RULE 1 103.  |                                    | , and good portations dures, the ta                       | aing estimated date of st              | arting any proposed                    |
| 1. Drilled 11" hole to "   | ID of 360 <sup>†</sup> . Run 8 5.  | /8" OD, 24#, J-55 csg to                                  | CP 2561 Came                           | -                                      |
| w/250 sx reg 2% CaCl   | circ 50 axe to su                  | irface. WOC 18 hrs. Te                                    | etod one to 100                        |  |
| 30 minutes. Held OK.   |                                    |   | area cañ co tro                        | V# IOT                                 |
|  |                                    |   |  |  |
| 2. Drilled 7 7/8" hole (   | to TD of 4200'. Cut                | two cores @ 3946' - 400                                   | 41 and 40611 -                         | 61101                                  |
| Ran open hole logs.  | Ran DST #1 from 10!                | 50' to 1100'.   | - 400 4001 -                           | 4113.4                                 |
|  |                                    |   |  |  |
| 3. Laid cement plugs as  | follows: 50 sxs @ 4                | 000' - 4200', 25 sxs @                                    | 3080' - 3180'                          | 25 eve                                 |
| € 1975' - 2075', 25 g  | sxs @ 1700' - 1800'.               | 25 sxs @ 297' - 390', 1                                   | 0 sxs @ surface                        | Joh                                    |
| complete 7-24-67.  |                                    |   | · ···································· | • 300                                  |
|  |                                    |   |  |  |
| . Installing dry hole m  | arker and clearing J               | ocation. Will notify w                                    | hen tob complet                        | e end                                  |
| ready for inspection.  |                                    | ······································                    | Jes complet                            |  |
|  |                                    |   |  |  |
|  |                                    |   |  |  |
|  |                                    |   |  |  |
|  |                                    |   |  |  |
|  |                                    |   |  |  |
| I hereby certify that the information abo  | ove is true and complete to the    |   |  |  |
|  | ove is true and complete to the be |   |  |  |
|  |                                    | st of my knowledge and belief.                            |  |  |
| 12. 8.3  |                                    |   |  |  |
| 12. 8.3  |                                    | st of my knowledge and belief.<br>cting District Engineer | DATE July 2                            | 5, 1967                                |
| 12 8 3   |                                    |   | DATE JULY 2.                           | 5, 1967                                |
| NED Lon Jaris  | On Farris TITLE A                  |   | DATE July 2.                           | 5, 1967                                |
| NED Lon Jaris  |                                    | cting District Engineer                                   | DATE                                   | 5, 1967                                |