

NEW MEXICO OIL CONSERVATION COMMISSION

JUL 27 11 37 AM '67

5a. Indicate Type of Lease
State ☐ Fee ☒

5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT --" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- Dry Hole	7. Unit Agreement Name
2. Name of Operator Sunray DX Oil Company	8. Farm or Lease Name Schram
3. Address of Operator P. O. Box 1416, Roswell, New Mexico	9. Well No. 1
4. Location of Well UNIT LETTER P 660 FEET FROM THE South LINE AND 660 FEET FROM THE East LINE, SECTION 24 TOWNSHIP 6S RANGE 31E NMPM.	10. Field and Pool, or Wildcat Wildcat
15. Elevation (Show whether DF, RT, GR, etc.) 4530 DF	12. County Chaves

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER ☐

PLUG AND ABANDON ☒
CHANGE PLANS ☐
OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOBS ☒
OTHER ☐

ALTERING CASING ☐
PLUG AND ABANDONMENT ☐
OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. Drill 11" hole to TD of 360'. Ran 8 5/8" OD, 24#, J-55 csg to CP 356'. Cut'd w/250 sxs reg 2% CaCl₂, circ. 50 sxs to surface. WOC 18 hrs. Tested csg to 1000# for 30 minutes. Held OK.
2. Drilled 7 7/8" hole to TD of 4200'. Cut two cores @ 3946'-4004' and 4061'-4119'. Ran open hole logs. Ran DST #1 from 4050' to 4100'.
3. Prep to plug and abandon (verbal approval by Eric Engbrecht 7-22-67).
4. Will lay cement plugs as follows: 50 sxs @ 4000'-4200'; 25 sxs @ 3080'-3180'; 25 sxs 1975'-2075'; 25 sxs @ 1700'-1800'; 25 sxs @ 297'-350'; 10 sxs @ surface.
5. Will install dry hole marker and clear location.

RECEIVED

JUL 26 1967

NEW MEXICO OIL CONSERVATION COMMISSION

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Don Harris Don Harris TITLE Acting District Engineer DATE July 24, 1967

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: