

2010X

PR-4

HOBBBS OFFICE O. 600
JUL 12 1 18 PM '67
Form C-101
Revised 1-1-65

NEW MEXICO OIL CONSERVATION COMMISSION

NO. OF COPIES RECEIVED		
DISTRIBUTION		
SANTA FE		
FILE		
U.S.G.S.		
LAND OFFICE		
OPERATOR		

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK			
1a. Type of Work b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> 2. Name of Operator Sunray DX Oil Company 3. Address of Operator P. O. Box 1416, Roswell, New Mexico 4. Location of Well UNIT LETTER P LOCATED 660 FEET FROM THE South LINE AND 660 FEET FROM THE East LINE OF SEC. 24 TWP. 6-S RGE. 31-E NMPM		5A. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> 5. State Oil & Gas Lease No. 7. Unit Agreement Name 8. Farm or Lease Name Schram 9. Well No. 1 10. Field and Pool, or Wildcat Wildcat 12. County Chaves 19. Proposed Depth 4200 19A. Formation San Andres 20. Rotary or C.T. Rotary 21. Elevations (Show whether DF, RT, etc.) Furnish Later 21A. Kind & Status Plug. Bond Approved 21B. Drilling Contractor Cactus Corporation 22. Approx. Date Work will start 7-13-67	

23. PROPOSED CASING AND CEMENT PROGRAM					
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
12 1/4"	8 5/8"	20#	375'	250 sxs	Surface
7 7/8"	4 1/2"	9.5#	4200'	200 sxs	2600'

1. Drill 12 1/4" hole to approximate TD of 375'. Run 8 5/8" OD, 20#, J-55 csg and cmt w/250 sxs reg.cmt w/2% CaCl₂. Circulate cement to surface. WOC 18 hrs. Test csg to 1000# for 30 min.
2. Install BOP and drill 7 7/8" hole to approx. TD of 4200'. Run open hole logs. Run 4 1/2" OD 9.5#, J-55 csg to TD and cmt w/200 sxs Incore Pos cmt 2% gel. Run temp. survey. and WOC 24 hrs. Test csg to 1500# for 30 min.
3. Complete as required.

RECEIVED
APPROVAL VALID
FOR 90 DAYS
DRILLING COMMISSION
EXPIRES 10 11 62

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.
Signed John Hastings Title District Engineer Date July 10, 1967
(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: