

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPL.
(Other instructions on reverse side)

Form approved
Budget Bureau No. 42-R1421

NMOC - ARTESIA
NMOC - HOBBS
BLM - SANTA FE

SUNDRY NOTICES AND REPORTS ON WELLS

5. LEASE DESIGNATION AND SERIAL NO.
NM-046153-A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

MILLER Federal

9. WELL NO.

3

10. FIELD AND POOL, OR WILDCAT

TOM-TOM San Andres

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

34-7-31 NMPM

12. COUNTY OR PARISH 13. STATE

CHAUES N.M.

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

PAN AMERICAN PETROLEUM CORPORATION

3. ADDRESS OF OPERATOR

BOX 68, HOBBS, N. M. 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)

At surface

1980' FNL x 660' FEL Sec 34 (UNIT H, SE 1/4 NE 1/4)

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

4343 RDB

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON* ☐

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☒

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) ☐

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT* ☐

Completion ☒

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

On 8-24-67, 4 1/2" OD 9.5# J-55 Casing was set @ 4081' (TD) w/ 300 sq. Incon Heat. Tested casing w/ 2000 psi for 30 minutes. Test O.K. Perforated interval 3926-76, 4002-22 w/ 2 JSF. Acidized w/ 5000 gal 28%. Evaluated.

PT. Pumping 22 BO x 122 BW 24 hours. Cgr 25.8 GOR NA.

TD-4081 comp 9-8-67
PAD-4061
TRAY-3926
SAN AND RES

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE **AREA SUPERINTENDENT**

DATE **9-11-67**

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

04- USGS-ROS
1- NSW
1- SUSP
1- UNION TEXAS
2- T&P

*See Instructions on Reverse Side

ACCEPTED FOR RECORD

J. N. Sutherland